

# 119<sup>th</sup> Peak Hill Show

20<sup>th</sup> & 21<sup>st</sup> August 2024



Benjamin Stanford  
Melissa Corbett

President  
Secretary  
Email:  
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Ph: 0429691270  
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facebook.com/peakhillshow

**General entries in writing with entry fee, close on  
Friday 16th August 2024 at 4pm.**

**PAVILION CLOSES 4.30PM  
EXHIBITS MAY NOT BE REMOVED FROM PAVILION BEFORE  
5.00PM WEDNESDAY OF SHOW**





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Alkane Resources Ltd, owners of the  
Tomingley Gold Operations,  
congratulate the Show Committee and  
their dedicated supporters in continuing  
the tradition and celebrating their

# 119TH ANNUAL SHOW 2024

## SHOW PROGRAM 2024

All times are approximate

### DAY 1 - TUESDAY 20<sup>TH</sup> AUGUST

- 8.00AM** Main Pavilion - Setup and classification of exhibits commences
- 9.00AM** Horse events commence - Ring and Showjumping classes
- 10.30PM** Wool Pavilion - Judging commences
- 3.00PM** Main Pavilion - Open to Public

### DAY 2 - WEDNESDAY 21<sup>ST</sup> AUGUST

- 9.00AM** Horse events resume - Ring and Showjumping classes
- 9.00AM** Main Pavilion open to Public (closes 4.30pm)
- 9.30AM** Beef Cattle classes - Judging commences
- 9.30AM** Merino Sheep classes - Judging commences
- 9.30AM** Prime Lambs - Judging commences
- 9.30AM** Poultry - Judging commences
- 11.00AM** Show Opening
- 11.15AM** Presentation of 2024 Peak Hill AGShows Young Woman & Miss Teenager
- 11.30AM** Quick Shear & Quick Throw
- 12.00PM** Bar Opens (Closes 6.00PM)
- 1.00PM** Beef Cattle Ring - Champion Parader Competition
- 3.00PM** Dog Jump Competition
- 4.00PM** Peak Hill Challenge
- 4.30PM** Pavilion Closes
- 5.00PM** Collection of Pavilion items (Until 5.30PM)
- 5.20PM** Sale of Baked Items from Main Pavilion exhibits

## ACKNOWLEDGEMENTS

Cover photo courtesy of Crystal Stanford. Layout and Design of this schedule special thanks to Miranda Jelbart. The Committee thank all advertisers and sponsors for their support in the production of this schedule. Every care is taken to ensure the content of this schedule is correct at the time of printing. If you find errors or omissions, please let the Secretary know. Changes to sections can only be made through the stewards of the relevant sections.

## NOTICE TO EXHIBITORS

The Secretary respectfully requests intending exhibitors to make their entries as early as possible before the date of entries closing as it greatly facilitates the work in connection with the Show.

All entries, with entry fee, must be in writing and delivered to the Secretary's Office, at Country Craft Shop, Caswell St PEAK HILL, on or before **Friday 16th August 2024** at 4pm. Office hours 10.00am to 4.00pm from 12th August to 16th August.

Exhibitors, when entering, must furnish the Secretary with the description of the exhibit and the number of the Class in which they wish to compete. Exhibitors will receive a card marked with the Class, Number of Section, and Number of exhibit, from the Secretary and the card is to be affixed to the exhibit.

Exhibitors must deliver the exhibit to the Showground at or before the advertised hour, then deliver the exhibit with the card affixed to the Stewards appointed for that Class.

All pavilion exhibits must be delivered to the Stewards concerned on or before 9am on the FIRST DAY of the Show.

**PLEASE NOTE : EXHIBITS MAY NOT BE REMOVED FROM THE PAVILION BEFORE 5PM ON WEDNESDAY 21st AUGUST.**





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## **PEAK HILL P. A. & H ASSOCIATION**

### **FROM THE PRESIDENT**

It is with great pleasure that we welcome you once again to the Peak Hill Show.

Now in its 119th year, our show continues to celebrate the success of our region and highlight the amazing opportunities, skills, and produce available. The Committee has worked tirelessly as a strong team to prepare this event, showcasing the incredible talent within our community.

I would like to personally thank the P A and H Society for their efforts and hands-on involvement throughout the year. As a committee, we are increasingly proud of the community's involvement and the diverse range of exhibits organized by our schools and volunteers. A heartfelt thank you to our 2023 NSW Young Woman winner, Charlica Schnitger, for being a strong ambassador for our community.

The Peak Hill Show aims to provide education on rural life, entertainment for all ages, a platform for healthy competition, and most importantly, a brilliant day out. This year, we continue to proudly exhibit in the following fields Sheep, Poultry, Produce, Cattle, Horse Events, Flower Arrangements, Crop, Baking, Craft, Cake Decorating, Artwork and Photography. These exhibits truly display the diverse talent our community has to offer. We wish all competitors the best of luck in their chosen fields.

A huge thank you to our regular show participants, sponsors, locals, community groups, and local businesses. This year, we also warmly welcome new community members and volunteers. It is important to note that without the continued support of our sponsors and the team effort of everyone involved, this wonderful event could not take place. Thank you all.

Over the past 12 months, we've worked tirelessly to ensure there is something for everyone at this year's show. From Quick Shear, dog jump, celebrity appearances, to fireworks, rides, live music, we hope to make this year's show memorable and enjoyable for all.

We look forward to seeing you at the Peak Hill Show!

Benjamin Stanford  
President, Peak Hill Show



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S & W Seeds  
Whitton Park





# Peak Hill Show RAFFLE

**1st: Firepit (donated by Bunnings Dubbo), 3 bags of fire wood (donated by Read Civil Earthworks), sleeping bags x 2 and picnic rug (donated by Forbes Blue Sky Outdoor), 2 x camp chairs & picnic basket.**

**2nd: "Journey through The Hills" framed print (donated by Amelia from Whitton Park Art valued at \$220).**

**3rd: 1 x mini half hour outdoor sunset photography session (donated by Clare Curtis Photography valued at \$150).**

**4th: Family pass to the Dubbo Zoo (donated by Taronga Western Plains Zoo valued at \$145).**

**Thank you to the below businesses for their kind donations!**



## 2024 MEMBERSHIP AND ADMISSION CHARGES

Being a member helps support the Peak Hill P & H Association, and allows financial members to vote at committee meetings. Please become a member and show your support.

### MEMBERSHIP

<b>ADULT MEMBERSHIP:</b>	\$15	Free entry for one Member
<b>FAMILY MEMBERSHIP:</b>	\$30	Free entry for two adults, and children under 16.
<b>SENIORS MEMBERSHIP:</b>	\$10	Free entry for one member. Age pension ONLY.
<b>JUNIOR MEMBERS:</b> (up to 18 years)	\$10	free admission of self on presentation of membership ticket.

### ADMISSION CHARGES:

<b>FIRST DAY:</b>	Adults \$5, Children Free
<b>SECOND DAY:</b>	Adults \$15, Children \$5 Entry after 5pm Free

PLEASE NOTE: NO PENSION CONCESSIONS AVAILABLE ON THE GATE CHARGES. AGE PENSION CONCESSION IS AVAILABLE ON MEMBERSHIP – SO JOIN UP!

### COMMERCIAL GROUND SPACE CHARGES

Outside Ground Space	\$12 per metre
Inside Ground Space	\$22 per metre
Immediate Area Front of Pavilion	\$22 per metre

### ELECTRICITY AND CAMPING CHARGES

3 Phase Electricity	\$30
Single Phase Electricity	\$12
Camp and Power (per night)	\$22
Showmen's Guild Ground Space	\$1.50 per foot

## PEAK HILL BRANCH – NSW FARMERS

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**Peak Hill Branch Chairman – Heather Green**

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Greg Bell (Chairman)  
Ben Wilson (Secretary)

### SHOWGROUND TRUSTEES

Val Cannon (Treasurer)  
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Sheridan Kirk

Benjamin Stanford  
Shaun Gould

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Ann McIntyre

Ron Symons

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Benjamin Stanford

### SECRETARY

Melissa Corbett

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Peter Green  
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Crystal Stanford  
Georgia Watt

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Julie Westcott

### TREASURER

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## DISPUTES COMMITTEE

The disputes committee will consist of Benjamin Stanford, Ian Westcott, James Jelbart and the Chief Steward of the relevant section.



SPECIAL DONATIONS – FROM 2023

Peak Hill P A & H Association Ladies Auxiliary

Peak Hill Leisure Arts & Crafts Centre

The Committee wish to extend their appreciation to the advertisers in this schedule. Without their support this schedule could not have been printed in this form.

SPECIAL PRIZES

MOST SUCESSFUL EXHIBITOR IN THE PAVILION

FIRST PRIZE TROPHY DONATED BY NSW FARMERS ASSOCIATION, PEAK HILL BRANCH

SECOND PRIZE TROPHY DONATED BY MCDONALD WOOL, DUBBO.

THIRD PRIZE TROPHY DONATED BY PEAK HILL POST OFFICE.

Society Ribbon awarded for Most Successful Exhibitor in the Pavilion

MOST SUCCESSFUL JUNIOR EXHIBITOR IN THE PAVILION

FIRST PRIZE TROPHY DONATED BY PEAK HILL SHOW SOCIETY LADIES AUXILIARY

SECOND PRIZE TROPHY DONATED BY PAUL SANDERS REAL ESTATE

THIRD PRIZE TROPHY PEAK HILL POST OFFICE

Society Ribbon awarded for Most Successful Junior Exhibitor in the Pavilion

PRESIDENTS PICK OF THE PAVILION

\$50 donated by Benjamin Stanford

Exhibitors to reside within a 40kms radius of Peak Hill.

Junior Exhibitor under 16 years.

PRIZE MONEY

WINNING EXHIBITORS ARE ASKED TO COLLECT THEIR PRIZE MONEY AT THE SHOW.

All prize money to be collected at the Secretary’s Office.

Please note Prize Money not collected prior to 31st August 2024 becomes the property of the Peak Hill P A & H Association Inc.

STEWARDS

RING EVENTS	Nerida & Melissa Corbett
SHOWJUMPING	Sharne Bell
PAVILION	James Jelbart
MERINO SHEEP	Ian Westcott
MEAT BREEDS & PRIME LAMBS	Colin Hutchins
CATTLE	Lyn Frecklington (Chief), Ian Frecklington
FINE ARTS	Robyn Jobson (Chief) 0405 378 200 Maria Harrison (Chief) 0428 778 588
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VEGETABLES	Cliff George (Chief) 0268 697 661, Co-opt Junior Stewards
WOOL	Nick Westcott (Chief)
PHOTOGRAPHY	David Laming (Chief)
JUNIOR CONSTRUCTION	Georgia Watt (Chief)
POULTRY	Ashley Furner (Chief)
DOG JUMPING	Adam Cannon, Power to co-opt
GROUND STEWARDS	Peter Green, Shane Green.
CAR STANDS	Cliff George, Shane Green Power to co-opt
TROPHIES	Maria George
AGSHOWS YOUNG WOMAN	Tanya Stanford
GARDEN COMP	Maureen Attenborough
GATE STEWARDS	John Paddison, power to co-opt
P A ANNOUNCERS	John van der Reyden, Ray Cannon, John Paddison
MASTERS STEWARDS & PUBLIC RELATIONS	Bob Bell, Ian Frecklington, Peter Green, Ian Westcott

NOTICE TO STEWARDS

- Two or more Stewards shall be appointed for each Class whose duties shall be to assist the Secretary in classifying the exhibits and allotting pens for livestock and space for the General exhibits.
- To be in attendance at the Showground at the hour appointed to receive exhibits.
- To superintend the numbering of the exhibits and to cause these to be properly placed before the Judges for award.
- The Stewards will remove all Exhibitors and other persons from the vicinity of the Judges while they are judging.
- Stewards will attend on the Judge to afford any information required, but will not do or say anything to influence their decisions. They must not reveal the name of the Exhibitor or repeat any remarks the Judges may make to each other.
- Stewards will obtain the Award Book from the Judges when filled up and signed and deliver same to the secretary.
- Stewards will affix the Prize cards with the names of the successful exhibitors belonging to the number in the Award Book written thereon to exhibits and where ribbons are awarded, shall fix same to successful exhibit. Prize money vouchers to be delivered to the Secretary.
- Special attention of the Stewards, Judges and exhibitors is drawn to the Association rule which sets out that all Stewards withdraw while judging of exhibits, in which they are interested, directly or indirectly, is taking place.

NOTICE TO JUDGES

- Judges shall attend at the Secretary’s office on the Showground at 10am on the first day of the Show and report themselves to the Secretary and to each other and to the Stewards.
- The Judges shall be appointed by the Committee and their duties shall be to award prizes to the various classes which have been assigned for their judgement.
- Judges, when they arrive at their decision, will at once write the number of the exhibit, with any remarks they may desire, in the award book provided for the purpose.
- Judges may recommend for a prize any exhibit of special merit not included in the schedule, but will in no case award a prize to an exhibit they do not consider of sufficient merit.
- They shall not go into the vicinity of any class of exhibits which it is not their province to judge, until invited by the Stewards of that class and without inquiry as to ownership, they shall determine the order of merit by the numbers affixed to the exhibits.
- Any person interrupting judges while considering the awards, refusing to leave or returning after being requested to leave by the Stewards, may be expelled from the Showground.
- Every award shall be made on the ground and when returned to the Secretary shall be conclusive, provided no protest by lodged with that official, as provided for in these By-laws.
- No one shall act a Judge in any class in which they may be an exhibition.



# HONORARY LIFE MEMBERS

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Cannon, Ray	Green, Shane	Stanford, Crystal	Westcott, Ian
Carter, David	Jelbart, James	Strahorn, Andy	Westcott, Julie

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Kopp, Garry			

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Jobson, Tony	Pizzi, Ron	Symons, Todd	Wright, Molly
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Luke, Elizabeth	Rosser, Wayne	Unger, Jacob	Zeidler, Joyce
Male, Josh	Sant, Allan	Unger, Ryan	Zdan, Betty
Male, Georgia	Sant, Ros	Van der Reyden, John	
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McIntyre, Peter	Scolari, Kay	Watt, Georgia	

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# Peter Woods and Associates

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### PEAK HILL AGSHOWS NSW YOUNG WOMAN

**Chief Stewards:** Mrs Tanya Stanford 0424 505 270

**ENTRY FREE**

#### AGSHOWS NSW YOUNG WOMAN

Nominations are invited from young ladies to represent the Peak Hill P A & H Association Inc. in "The Land" 2025 Sydney Royal Easter AgShows NSW Young Woman Competition. The Society is seeking well mannered, intelligent, articulate and presentable young ladies with a pleasant personality and a genuine knowledge and interest in rural NSW.

Entrants must be aged from 18 years to no less than 26 years as at 1st May in the year of state final, be born in Australia or be an Australian Citizen and must either reside or have parents residing in Peak Hill or within a 40km radius of Peak Hill. Entry forms available from the Chief Steward. Entries close 30th July 2024.

The winner will receive the winners Sash and \$200 donated by **Peak Hill P A & H Association Inc.** and a gift donated by **Nangar Gems**. The winner will also attend a 2 day development weekend courtesy of Peak Hill P A & H Association.

#### MISS TEENAGER 15 TO 17 YEARS

The winner will receive a Sash and \$100 donated by **Peak Hill P A & H Association Inc.**

Presentation of AgShows NSW Young Woman and Miss Teenager will be at the Peak Hill Show on Wednesday 21st August at the Show Opening.



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### DOG JUMP COMPETITION

**Enquiries:** Adam Cannon 0427 697654

**Sponsors:** Coprice Dog Foods & Agriwest CRT

**Held:** Wednesday 21<sup>st</sup> August at approximately 3.00pm

**Entries close with the Secretary at 3pm Wednesday.**

Open to dogs residing within a 200km radius from Peak Hill.

#### CONDITIONS

- Any mishandling or ill treatment of dogs will NOT be tolerated
- The competition is open to all dogs, and is a test of the jumping ability of the dog.
- The dog can touch any part of the wall in order to complete the jump, BUT the handler may NOT assist the dog by pushing or pulling to enable the dog to complete a jump.
- A dog can be encouraged verbally or with visual aids.
- When not jumping, dogs need to be on a lead or restrained.
- The owner has the right to nominate a starting height.
- Each dog is allowed three attempts to complete a height.

The winning dog will be the dog that completes the final height. In the event of a tie, a count back on refusals will determine the placegetters.

First, Second, and Third prizes will be awarded on the day.



Adam Cannon & Ernie at Peak Hill Show 2017, © Crystal Stanford





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## PEAK HILL SHOW SOCIETY GARDEN COMPETITION

Chief Steward: Mrs M Attenborough 02 68691265

Entry Fee \$2

Entries accepted from August, Society Ribbons awarded for First, Second and Third places.

1. TOWN GARDEN, under 22 metre frontage. **John & Regina Harris Memorial** Voucher of \$50 donated by **Harris Family**.
2. TOWN GARDEN, over 22 metre frontage. \$30 Voucher donated by **Bill and Anne Byrne, Peak Hill Industries**.
3. RURAL/FARM GARDEN Trophy donated by **John Stokes, Peak Hill Newsagency**.
4. COMMUNITY OR COMMERCIAL GARDEN. \$30 Voucher donated by **Peak Hill P A & H Association Ladies Auxiliary**.
5. VEGETABLE GARDEN. Trophy, donated by **AgriWest, Peak Hill**.
6. MOST COLOURFUL GARDEN. **Mrs Antonia Francis Memorial Trophy** donated by **Paul Sanders Real Estate**.
7. MY GARDEN AS I LIKE IT. Trophy donated by **Mrs J Unger**.
8. NEW GARDEN (under 3 years old). \$30 Voucher donated by **Mrs E Gosper**.
9. GARDEN FULLY MAINTAINED BY PERSONS OVER 65 YEARS. \$30 Voucher donated by **Mrs Pauline Gallagher**.
10. MY BACK YARD. Trophy donated by **Mrs Val Cannon**.
11. LAWN. \$30 Voucher donated by **James & Lesley Jelbart**.

**CHAMPION GARDEN.** Trophy donated by **Central West Credit Union, Parkes. ATTENBOROUGH SHIELD** donated by **Terry & Maureen Attenborough**.

**RESERVE CHAMPION GARDEN.** Society Ribbon. **Mrs Antonia Francis Memorial Trophy** donated by **Paul Sanders Real Estate**.

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FIELD CROP COMPETITION AND CHAMPION FARMER COMPETITION

Chief Steward: Mr Barry Unger 0439 975 084  
Entry Fee: \$5 per crop

ALL COMPETITORS MUST BE FINANCIAL MEMBERS OF THE PEAK HILL P A & H ASSOCIATION  
More importantly in determining the overall Champion Farmer, the changes aim to take into account overall management in dealing with their specific enterprises, soils, and environment, rather than relying heavily on estimated yield to determine a winner.

FIELD CROP COMPETITION

- The field crop competitions will comprise the following sections:
- 1. Field Wheat Section – (run under existing ASC rules – see below), with the district winner eligible to compete in the ASC Western NSW zone judging
  - 2. Cereal Section – all winter cereal varieties excluding bread wheat
  - 3. Alternate crops – to include canola, pulses, and other broadleaf crops
  - 4. Pastures – legume and / or grass pastures

Entrants in the field crop competition are not obliged to compete in the Champion Farmer competition, which is assessed by a team of judges.

PERPETUAL TROPHIES

The Peak Hill P A & H Association holds the following perpetual trophies which may be awarded to winners of the relevant field crop sections. Winners names are inscribed.

- Improved Pasture – Established – **The Curra Cup** - donated by the late **Mr Bob Boyd and Family**
- Improved Pasture – First Year – **Perpetual Cup** - donated by the late **Mr Bob Boyd and Family**
- Canola Crop – **G & C Pugh Shield**
- Alternate Crop – **Byrne Partners Shield**
- Field Barley – **Cannon FamilyShield**
- Field Oats – **MH Swain Memorial Trophy**

RULES AND GUIDELINES FOR THE FIELD CROP COMPETITION

Entrants can choose to enter in **two out of the four sections listed above in order to compete in the field crop competition. For example, one wheat entry and one canola entry OR one barley entry and one pasture entry.**

- Only one entry is allowed per section – i.e. an entrant cannot enter twice in the cereal section.
- Minimum area for judging is 20 hectares in one field.
- Entrants must be current members of the Peak Hill P A & H Association
- Eligible area – the field must be within a 40km radius from Peak Hill
- Entrants are to provide samples of the crops entered to support the 2024 Agricultural Produce section of the show
- The entrant or a representative should be available to provide details of the entry at the time of judging as arranged with the chief steward

ASC DRYLAND FIELD WHEAT COMPETITION

Run under the rules of the Agricultural Societies Council of NSW. Open to all Members of the Peak Hill P A & H Association Inc. If a competitor is not a member at the point of entry of crop and pasture competitions, they MUST become a member of the Peak Hill P A & H Association Inc.  
**First Prize: Trophy donated by V Moss & Sons – Bulk Haulage**

ASC GUIDELINES

- 1. Only one entry will be accepted from each individual farmer or share farmer in a local competition.
- 2. A competitor shall not be eligible to enter in two different competitions with a crop or crops from one farm.
- 3. Each competitor shall enter an area of 20 hectares of wheat of one variety.
- 4. The crop must have been sown in one piece of the farm crop area.
- 5. Competition area is to be defined by a hay cut right around or to be clearly defined by flag pegs. There is to be at least one headland and as far as possible the area to be rectangular and running parallel to a fence line or a natural topographical line of demarcation, eg creek. Areas which are pegged irregularly across a paddock, obviously to avoid poor or eroded patches, are not eligible.
- 6. A crop grown on artificially watered ground shall not be eligible for entry.
- 7. Only NSW DPI Silo Group north varieties are eligible to compete.
- 8. Every competitor shall enter at least 6 kilograms of Wheat for competition at the 2024 Peak Hill Show.

ASC DRYLAND FIELD WHEAT COMPETITION CONT

The winning entry is eligible to compete in the ASC Championship Field Wheat Competition.

Damaged crop. If the winning crop in a local competition is damaged by storm or other causes prior to the visit of the championship judge, it may, with the approval of the competitor be withdrawn in favour of the next best crop.

APPROVED: (CHECK WITH DPI RECOMMENDATIONS)

CHAMPION FARMER COMPETITION 2024

Trophy Donated by the **Unger Family.**

To be judged independently of the field crop competition.

The competition aims to recognise modern farming techniques, and reward whole farm vision from entrants. The competition is judged using a criteria that does not focus primarily on yield, but more overall management.

JUDGING CRITERIA

The following criteria has been discussed and agreed for 2024.

Enterprise Sustainability	_____ / 20
Crop Sequencing	_____ / 15
Methods of crop establishment	_____ / 10
Crop & Pasture Nutrition	_____ / 10
Weed / Disease Management	_____ / 10
Marketing	_____ / 5
Risk Management (whole farm risk)	_____ / 5
Record Keeping	_____ / 5
Enterprise Vision	_____ / 20
<hr/>	
Total Points	_____ / 100

Local producers are asked to register interest, or seek further details of the competition with the Chief Steward Barry Unger.

Chomper Forage Sorghum

*Sorghum x Sudan grass hybrid*

Seeding Rate	kg/ha
Dryland	4-8
High Rainfall/Irrigation	15-20



Seed Treatment	Enhanced Treatment - Thiram, Cruiser and Concep II
----------------	--

Description	Chomper is a sorghum x Sudan grass hybrid variety
-------------	---

Market Segment/Target	Suitable for grazing, hay, haylage and greenchop
-----------------------	--


Features	<ul style="list-style-type: none"><li>Large seed size</li><li>Good early season vigour and quick regrowth after cutting or grazing</li><li>High leaf to stem ratio</li></ul>
----------	--

Benefits	<ul style="list-style-type: none"><li>Large seed size, good emergence and seedling vigour</li><li>Quick to first cut or grazing due to growth rate</li><li>Potential to obtain multiple cuts or grazing even with later season plantings</li><li>Flexibility of Chomper allows the use for grazing, hay and greenchop with either sheep or cattle</li></ul>
----------	---

GTL60® Lucerne

*Medicago sativa*

Seeding Rate	kg/ha
Dryland	4-8
High Rainfall/Irrigation	10-20



Seed Treatment	Goldstrike LongLife® XLR8™
----------------	----------------------------

Description	Broad and low set crown, high forage values, high ruminant palatability with high pest and disease ratings
-------------	--

Market Segment/Target	Grazing, hay and silage
-----------------------	-------------------------

Features	<ul style="list-style-type: none"><li>Low crown</li><li>High leaf to stem ratio</li><li>Rapid regrowth after grazing or cutting</li></ul>
----------	---

Benefits	<ul style="list-style-type: none"><li>Very highly grazing tolerant</li><li>Produces high quality forage</li><li>Increased grazing rotations</li></ul>
----------	---


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## CLASS F – MERINO SHEEP

Chief Steward: Ian Westcott

Showground PIC: NG404024

First, Second and Third Prizes – card and ribbon only.

EXHIBITORS PLEASE NOTE – ONE DAY SHEEP SHOW – WEDNESDAY ONLY.

- All sheep entries must be accompanied by an NVD and handed to steward on arrival
- All Rams exhibited must be from an accredited brucellosis free flock.
- All sheep must be entered in their correct sections.
- Judges reserve the right to transfer sheep entered in the wrong section.
- All numbered sections require a separate entry, except where otherwise stated.
- Date of SHEARING & HOW SHORN must be written on back of exhibit ticket.
- All Hoggets to be bred by exhibitor, showing not more than two teeth. Any sheep showing an uneven number of teeth is eligible to compete in the next older section.
- Sheep to be in by 8.30am.
- JUDGING TO COMMENCE AT 9am SHARP.
- All sheep entered into the Flock Section, must be UNHOUSED.

Trophies awarded on point score basis, to be determined as follows:

- a. First in Section – 3 points; Second – 2 points; Third – 1 point.
- b. Champions – 3 points; Reserve Champion – 2 points.
- c. First in Group Sections – 3 points; Second – 2 points; Third – 1 point.

### CLASS F (1) UNHOUSED

FLOCK SECTION (Registered Breeders ineligible)

- |                          |                          |
|--------------------------|--------------------------|
| 1. MEDIUM AND FINE WOOL  | 4. STRONG WOOL           |
| 2. EWE, 2 tooth or under | 5. EWE, 2 tooth or under |
| 3. EWE, 4 tooth or over  | 6. EWE, 4 tooth or over  |

Champion Medium and Fine Wool Flock Ewe, \$25 Voucher donated by **W & V Westcott**.

Reserve Champion Medium and Fine Wool Ewe.

Champion Strong Wool Flock Ewe, \$25 Voucher donated by **Sponsor Jemalong Wool**.

Reserve Champion Strong Wool Flock Ewe.

7. 2 EWES, 2 tooth and under, bred by Exhibitor and showing registered earmark. Sheep may be drawn from individual entries.

CHAMPION FLOCK EWE, \$25 Voucher donated by **Sponsor Ostini Wool**.

RON LINDSAY MEMORIAL TROPHY, a group of 3 Med/Fine Wool Ewes, bred by exhibitor, \$25 voucher donated by **the Lindsay Family**.

SPONSORS **NSW FARMERS ASSOCIATION PEAK HILL BRANCH** VOUCHER, for a group of 3 Strong Wool Ewes, bred by exhibitor. \$50

MOST SUCCESSFUL EXHIBITOR IN FLOCK SECTION, \$25 voucher donated by **McDonald Wool**.

### CLASS F (2) UNHOUSED SECTION

#### MEDIUM AND FINE WOOL

8. RAM, 2 tooth or under
9. RAM, 4 tooth and over

Champion Medium and Fine Wool Unhoused Ram, \$25 voucher donated by **AI & SE Strahorn**.

Reserve Champion Medium and Fine Wool Unhoused Ram

10. EWE 2 tooth and under
11. EWE, 4 tooth and over

Champion Medium and Fine Wool Unhoused Ewe, **P J Cannon Memorial** Trophy donate by the **Cannon Family**. Reserve Champion Medium and Fine Wool Unhoused Ewe

#### STRONG WOOL

12. RAM, 2 tooth and under
13. RAM, 4 tooth and over.

Champion Strong Wool Unhoused Ram, \$25 voucher donated by **Ostini Wool**.

Reserve Champion Strong Wool Unhoused Ram

14. EWE, 2 tooth and under
15. EWE, 4 tooth and over

Champion Strong Wool Unhoused Ewe, \$25 voucher donated by **McDonald Wool, Dubbo**. Reserve Champion Strong Wool Unhoused Ewe.



**CLASS F (2) UNHOUSED SECTION CONT.**  
CHAMPION UNHOUSED HOGGET RAM, \$25 voucher donated by **Alkane Resources Ltd.**

CHAMPION UNHOUSED HOGGET EWE, \$25 voucher donated by **Jemalong Wool.**

ROBERT ARMSTRONG MEMORIAL SHIELD FOR SUPREME MERINO EXHIBIT UNHOUSED RAM OR EWE, taken from Sections 1-22. Winner eligible to compete at Parkes Show for **Robert Armstrong Memorial** Shield, replica trophy given to overall winner. Shows competing are Peak Hill, Parkes, Condobolin, Trundle and Tullamore.

**CLASS F (3) OPEN SECTION**

**MEDIUM AND FINE WOOL**

- 16. RAM, 2 tooth and under
- 17. RAM, 4 tooth and over

Champion Medium and Fine Wool Ram, \$25 voucher donated by **Cora Lynn Stud.**  
Reserve Champion Medium and Fine Wool Ram.

- 18. EWE, 2 tooth and under
- 19. EWE, 4 tooth and over

Champion Medium and Fine Wool Ewe, **VG Diener Memorial** Trophy - \$25 voucher donated by **G & D Diener.**  
Reserve Champion Medium and Fine Wool Ewe.

**STRONG WOOL**

- 20. RAM, 2 tooth and under
- 21. RAM, 4 tooth and over

Champion Strong Wool Ram, \$25 voucher donated by **Quality Wool.**  
Reserve Champion Strong Wool Ram.

- 22. EWE, 2 tooth and under
- 23. EWE, 4 tooth and over

Champion Strong Wool Ewe, \$25 voucher donated by **Alkane Resources Ltd.**  
Reserve Champion Strong Wool Ewe.

MID STATE SALES WEEK TEAM, limit one team per Stud. 2 Rams, 2 tooth or under. Fine, Medium or Strong Wool. Team may be drawn from individual entries. March tagged. \$25 voucher donated by **Jemalong Wool.**

GOSPER CUP, for best exhibit of Five Merino Sheep, to consist of 3 Rams and 2 Ewes, any age, bred by exhibitor and from one stud. To be selected from exhibits in general classes. To be judged with due regard to type and conformity necessary in breeding. The five sheep need not have the same strength of wool. First Prize, the Gosper Cup, plus a sash. The yearly winner's name is inscribed on the Cup which is held in perpetuity by the Association.

CHAMPION HOGGET RAM, \$25 voucher donated by **Towalba Stud.**  
CHAMPION HOGGET EWE, **P W O'Brien Memorial** voucher of \$25 donated by **Bell Family.**  
GRAND CHAMPION RAM, \$40 voucher donated by **Westray Stud.**  
GRAND CHAMPION EWE, **Brian Napthali Memorial** voucher of \$25 donated by **Della Napthali.**  
RESERVE GRAND CHAMPION RAM.  
RESERVE GRAND CHAMPION EWE.  
**PAUL UNGER MEMORIAL TROPHY**, plus a sash, for most successful exhibitor in Merino Sheep. Trophy will be held in perpetuity by the Association donated by **Mrs H Unger and Family.** Each year's winner's name is inscribed.

**JUNIOR JUDGING**

**ENTRY: FREE**

For ages 15 to 25 years as at 1st May 2021. To be held on the first day of the Show, between 1pm and 3pm.

First Prize - **Don Mackay Memorial** voucher of \$25 donated by **the Mackay Family.**

Second Prize - \$10

Third Prize - \$5



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CLASS F (4) SHEEP: MEAT BREEDS

Sponsored by: Rabobank Australia - Dubbo

Stewards: Colin Hutchins

Entry Fee: \$2 First, Second and Third Prizes – card and ribbon only.

CONDITIONS

- All Rams must be Brucellosis free and all sheep from Ovine Johnes Disease free flocks. A Certificate must be produced prior to unloading.
- Exhibitors must be Pure Bred and bona fide property of the exhibitor.
- Sheep to be penned by 8.30am on the Second Day of Show.
- Every care will be taken with the Exhibits, but the Association will not be held responsible for any losses or deaths.

The Sections are the same for all breeds. Please specify breed at point of entry.

Prime SAMM, Poll Dorset, White Suffolk, Border Leicester and any other breed.

1. RAM, milk tooth/2 tooth

2. RAM, 4 tooth and over
3. EWE, milk tooth/2 tooth

4. EWE, 4 tooth and over

Champion Ram – Ribbon and \$40 Voucher  
Reserve Champion Ram – Ribbon

Champion Ewe – Ribbon and \$40 Voucher  
Reserve Champion Ewe – Ribbon

CHAMPION INTERBREED RAM – Ribbon and \$40 Voucher  
CHAMPION INTERBREED EWE – Ribbon and \$40 Voucher  
CHAMPION INTERBREED PAIR, 1 RAM, 1 EWE to be owned and bred by same exhibitor

JUNIOR JUDGING: ENTRY FREE

To be held on the first day of the Show between 1pm and 3pm For ages 15 to 25 years at the 1<sup>st</sup> May.  
1st Prize - \$15, 2nd Prize - \$10, 3rd Prize - \$5

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CLASS F (5)SHEEP: PRIME LAMBS

Sponsored by: Kevin Miller Whitty Lennon & Co. Pty Ltd

Stewards: Colin Hutchins

Entry Fee: \$2

CONDITIONS

- LOCAL EXHIBITORS ONLY. Exhibitors and exhibits must reside within 40kms radius of Peak Hill.
- All lambs must have milk teeth and be from Ovine Johnes Disease free flocks or Protected Zones
- All exhibits must carry the exhibitor's registered earmark.
- Lambs to be penned by 8.30am on Second day of show.
- Lambs to be weighed by Stewards on Wednesday morning and placed into their sections.
- Every care will be taken with the exhibits, but the Association will not be held responsible for any losses or deaths.
- Stud lambs and pet lambs are not eligible.

SECTION

1. Pen of Three (3) Lambs

2. Pen of Three (3) Lambs

3. Pen of Three (3) Lambs

4. Pen of Three (3) Lambs
- 30.1 to 40kg Live weight

40.1 to 50kg Live weight

50.1 to 60kg Live weight

over 60.1kg Live weight

CHAMPION PEN OF LAMBS - \$200 voucher donated by **KMWL (Kevin, Miller, Whitty, Lennon and Co.)**  
RESERVE CHAMPION PEN OF LAMBS - \$100 donated by **KMWL (Kevin Miller, Whitty, Lennon and Co.)**  
MOST SUCCESSFULL EXHIBITOR- \$50 donated by **KMWL (Kevin Miller, Whitty, Lennon and Co.)**



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Signed for and on behalf of  
Peak Hill P. A. & H. Association Inc.



PEAK HILL P. A. & H. ASSOCIATION  
**ANNUAL EXHIBITION**

[illegible]

Signed for an on behalf of  
Peak Hill P. A. & H. Association Inc.

## Entry Form

### Entry Form

[illegible]



- Raffle Prizes To Giveaway Every Saturday Night.
  - Function Room Available for Hire.
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and Dinner: Tuesday-Sunday.**
- TAB And KENO Facilities.**



## CLASS G – CATTLE

**Held:** 21st August 2024 - Second day of Show

**Chief Steward:** Lyn Frecklington Ph 0477620940

**Showground PIC:** NG404024

**Entry Fee:** \$5 per animal. (Entries can be made on the day, by 8.30AM).

### CONDITIONS

All cattle (including calves) must be tested **NEGATIVE** for Pestivirus (test result sheet to be presented **BEFORE UNLOADING**)

- All Cattle must be Johnes Disease free and provide a Herd Health Status form (can download from the internet ).
- Cattle must be on the Showground by 8.30am on the Second Day of the Show.
- Cattle may compete in one section only, except where otherwise specified.
- Cows exhibited over 24 months, must be proven breeders. Calves must be under 9 months old.
- Bulls over 12 months must have a permanent nose ring.
- Age will be calculated from the day of the cattle Show.
- Every care taken of the Exhibits, but the Association will not be responsible for any losses or deaths.
- All Cattle **MUST** be wearing NLIS device. **NO EXCEPTIONS.** Exhibitors to bring PIC number.
- All Cattle entered in Led Section (except class 13) **MUST** be registered with the relevant Breed Society.
- All cattle must be LED.

The Sections are the same for All Breeds. Please specify Breed at point of Entry. Ribbons for placegetters.

### LED SECTIONS – REGISTERED (For each breed eg Angus, Poll Hereford, Shorthorn etc)

1. BULL, under 12 months
2. BULL, 12 to 16 months
3. BULL, 16 to 20 months

7. FEMALE, under 12 months
8. FEMALE, 12 to 16 months
9. FEMALE, 16 to 20 months

Junior Champion Bull  
Junior Reserve Champion Bull

Junior Champion Female  
Junior Reserve Champion Female

4. BULL, 20 to 24 months
5. BULL, 24 to 30 months
6. BULL, 30 months and over

10. FEMALE, 20 to 24 months
11. FEMALE, 24 to 30 months
12. FEMALE, 30 months & over

Senior Champion Bull  
Senior Reserve Champion Bull

Senior Champion Female  
Senior Reserve Champion Female

13. PRIME LED STEER/HEIFER, prize donated by **G & D Rees, The Ranch Poll Herefords, Tomingley.**

SENIOR CHAMP INTERBREED BULL, \$50 donated by **KMWL (Kevin Miller,Whitty,Lennon & Co, Forbes).**  
JUNIOR CHAMP INTERBREED BULL, \$50 donated by **KMWL (Kevin Miller,Whitty,Lennon & Co, Forbes).**

SENIOR CHAMPION INTERBREED FEMALE, trophy donated by **M & J Newbigging.**  
JUNIOR CHAMPION INTERBREED FEMALE, **J W Buckley Memorial** Trophy, donated by **Mrs E Buckley.**

GRAND CHAMPION BULL OF SHOW, \$100 merchandise voucher, donated by **Elders Rural Services Dubbo.**  
GRAND CHAMPION FEMALE OF SHOW, \$100 merchandise voucher. donated by **Elders Rural Services Dubbo.**

BEST EXHIBIT FROM GRAND CHAMPION BULL OR FEMALE, \$100 donated by **Cannon Trailers, produce voucher donated by Furneys Stockfeeds Dubbo and Perpetual trophy (held by Show Association) donated by the Pugh Family, "Gundongs" Poll Hereford Stud, Tomingley.**

Best 2 BULLS, under 24 months. First Prize \$20, donated by **Christie & Hood, Dubbo/Narromine.**  
Best 2 HEIFERS, under 24 months. First \$20, donated by **IC & LE Frecklington, Hollywood Angus.**

GROUP OF THREE, bred and owned by the exhibitor. Must contain both sexes. Must be led. First Prize \$100, donated by **Richardson & Sinclair, Dubbo.**





Contact: Steve Lindsay 0429 340 988.



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or contact Steve on 0429 340 988

## JUNIOR PARADERS CLASSES (FREE ENTRY)

To be judged on presentation, and handling of Paraders Exhibit. Any breed can be led.

- 14. PARADER, Novice. Encouragement Award, donated by **G & D Rees, The Ranch Poll Herefords, Tomingley.**
- 15. PARADER, under 13 years of age.
- 16. PARADER, 13 years and under 15 years of age.
- 17. PARADER, 15 years and under 18 years of age.
- 18. PARADER, 18 years and under 25 years of age.

Prizes for Parader classes 15, 16, 17, and 18 donated by **David and Margaret Brown, AUSSIE RURAL, Dubbo and Hollywood Angus.**

CHAMPION and RESERVE PARADER, sections 15 to 18, prizes donated by **T & M Attenborough and Cannon Trailers.**

Most Successful Exhibitor in Beef Section. Sash.

## JUNIOR JUDGING (FREE ENTRY)

To be held on the second day of the Show. For ages under 25 years as at 21st August 2024.

Prizemoney donated by **R & S Strahorn**

First Prize - \$25

Second Prize - \$10

Third Prize - \$5

CHAMPION HERDSMAN - Prize donated by **Aussie Rural, Dubbo**

RESERVE CHAMPION HERDSMAN - Prize donated by **Cannon Trailers**

Morning tea provided by major sponsor **CANNON TRAILERS, TOOWOOMBA**

Morning tea at 9am - All exhibitors and school participants welcome.

Please let our stewards know how many stud exhibitors or students attending for catering purposes.

# Greg Cannon

## 24' TRUCK



LIVESTOCK CARTAGE  
DOMESTIC WATER CARTAGE  
GENERAL CARTAGE  
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GENANEGIE  
MERINOS

INSPECTION: 9 AM

AUCTION: 1 PM

'WESTRAY' 5228 NEWELL HWY, PEAK HILL NSW  
BLAKE: 0439 493 143      BRAD WILSON: 0417 467 911

CLASS H – FINE ARTS

Chief Stewards: Robyn Jobson (0405 378 200), Maria Harrison (0428 778 588).

Entry: FREE      First Prize \$2, Second Prize \$1

- Entries to be delivered, with paid ticket, to the Showground between 9.00 – 10.30am on SUNDAY 18th AUGUST (or to show office by Friday 16th August)
- All entries to be the work of the Exhibitor and to have been completed within the last 24 months.
- A NOVICE is a person who has not previously won a First Prize in that section of Fine Arts at the Peak Hill Show.
- An envelope is not required in card classes.
- In scrapbooking classes, pages are to be covered by a plastic page cover.

Society Ribbon Awarded for Champion Exhibit in each category  
Society Ribbon Awarded for Most Successful Exhibitor in Class H

ART

Art Work Needs to be hung, please allow for this.

1. OPEN TRADITIONAL. Any medium, any subject.
2. OPEN CONTEMPORARY. Any medium, any subject.
3. OPEN FLORAL ART. Any medium, any subject
4. OPEN HUMAN STUDY. Any medium, any subject.
5. OPEN ANIMAL/BIRD STUDY. Any medium, any subject.
6. LOCAL SCENE. Must be by resident within 40km radius of Peak Hill, scene location clearly labelled.  
1st Prize \$5 donated by Mrs Pam Bell.
7. NOVICE. Any medium, any subject.
8. OPEN WATER COLOUR. Any subject.
9. OPEN BLACK & WHITE STUDY. Any medium, any subject.

10. OPEN TRADITIONAL LANDSCAPE. Any medium Mrs V Hutchins Memorial. \$30 voucher, donated by C & D Hutchins.
11. OPEN SEA SCAPE. Any medium.
12. OPEN STILL LIFE. Any medium
13. OPEN ABORIGINAL ART.
14. CHILDRENS ART. Preschool under 5.
15. CHILDRENS ART. 5-7 yrs.
16. CHILDRENS ART. 8-10 yrs.
17. CHILDRENS ART. 11-14 yrs.
18. CHILDRENS ART. 15-18 yrs.
19. CHILDREN'S ABORIGINAL ART. Under 18
20. PAINT POUR. Primary Students
21. PAINT POUR. High School Students
22. OPEN SECTION. Any medium. Exhibitor not eligible for any other section listed.

GLASS

23. SLUMPED GLASS PLATTER.
24. SLUMPED GLASS BOWL -Any size.
25. SLUMPED BOTTLE

26. SLUMPED NOVELTY.
27. SLUMPED BOTTLE – 12 yrs & under.

FOLK ART

28. TRADITIONAL FOLK ART.
29. LACE WORK.
30. ANIMAL or BIRD.
31. AUSTRALIANA.
32. SCENE

33. CUT OUTS – Shapes or Figures.
34. TEDDY BEARS
35. FLOWERS
36. CHRISTMAS.
37. NOVICE – Any subject

HAND-MADE JEWELLERY

38. NECKLACE
39. BRACELET
40. EARRINGS

41. SET – May have any two or more of the above items.
42. ITEM NOT ALREADY MENTIONED.

MISCELLANEOUS CRAFT

43. MOSAIC- HOUSE NUMBER
44. MOSAIC- STEPPING STONE
45. MOSAIC- TABLE
46. MOSAIC- NOVELTY

47. ITEM OF POTTERY
48. ITEM OF MIXED MEDIUM OR TEXTURES NOT ELIGIBLE FOR ANY OTHER CLASS IN FINE ARTS.

CARDS

49. WEDDING OR ENGAGEMENT CARD
50. CARD SUITABLE FOR A SPECIAL EVENT
51. BIRTHDAY CARD
52. CHILDS BIRTHDAY CARD

53. MOTHERS OR FATHERS DAY CARD
54. AUSTRALIANA THEMED CARD
55. CARD BY PERSON UNDER 12 YEARS
56. CARD BY PERSON 12 TO 18 YEARS

SCRAPBOOKING

57. SINGLE PAGE – ANY SUBJECT
58. SINGLE PAGE – TRAVEL LAYOUT

59. SINGLE PAGE – BY PERSON UNDER 12 YEARS
60. SINGLE PAGE – BY PERSON 12 TO 18 YEARS



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## CLASS I - AGRICULTURAL PRODUCE

**Chief Steward:** Brenden Westcott

**Entry Fee:** FREE First Prize \$5, unless otherwise stated. Second Prize \$2.

**Prize Money is sponsored by Section Sponsors – Bayer Crop Science and Fletcher International Grain, Dubbo, unless otherwise stated.**

Exhibits must be in the pavilion by 9am on Tuesday, first day of the Show. Exhibits to have been grown during the last two seasons by the Exhibitor. Each Exhibit of 6kg to be in a separate bag with section ticket attached. Variety of Wheat to be stated. NOTE APPEARANCE OF GRAIN: Brightness, Plumpness, Foreign Matter, Injury, Seed Coat, Germ Crack Grain. TRUENESS TO TYPE: Absence of Grains or other Wheat. FOREIGN ODOURS: Mice, Bunt, Mustiness. PESTS: Weevils and Grain Moth. DISEASE: Bunt and fungus spores. UNIFORMITY: Mixture of Small and Large Grains.

Society Ribbon awarded for Champion 6kg WHEAT in Local Section.

Society Ribbon awarded for Grand Champion 6kg Wheat of Show.

Champion Grain of Show – **Daniel Wheeler Grain** Trophy.

Champion 6kg Wheat of Show – **GM Unger Memorial** Trophy, donated by **Mrs H Unger and Family**.

### OPEN SECTION

1. 6kg HARD WHEAT. AHI – APH
2. 6kg AOV WHEAT – APPROVED VARIETIES
3. COLLECTION OF GRAINS – 2 CEREALS AND 1 ALTERNATE OR PULSE, 6kg of each.

First Prize \$10

Society Ribbon awarded for Champion 6kg of Wheat in Open Section.

### LOCAL SECTION

- |  |  |
|--|--|
| 4. 6kg HARD WHEAT.   | 14. 6kg AOV OATS   |
| 5. 6kg AOV WHEAT – APPROVED VARIETIES.   | 15. 6kg FEED BARLEY  |
| 6. LOCAL JUNIOR SECTION. 6kg any recommended variety. First Prize \$20, donated by <b>Minnerong Partnership</b> .  | 16. 6kg MALTING BARLEY   |
| 7. COLLECTION OF WHEAT, 3 recommended varieties, 6kg of each. First Prize \$10 and <b>Jacob Matthews Memorial</b> Trophy and ribbon, donated by <b>the descendants of Jacob Matthews</b> . Trophy will be held in perpetuity by the Association. Each year the winner's name is inscribed. | 17. 6kg SUMMER CEREAL.   |
| 8. 6kg WHEAT, from Crops entered in the last Peak Hill Crop Competition. First Prize \$10.   | 18. 6kg SUMMER LEGUME  |
| 9. 6kg LEGUMES/PULSE CROPS - \$25 voucher donated by <b>Fletcher Grain</b> .   | 19. 6kg AOV SUMMER CROP  |
| 10. 6kg CANOLA.  | 20. 2kg sample of CEREAL HAY   |
| 11. 6kg ALTERNATE CROP.  | 21. 2kg sample of LUCERNE HAY  |
| 12. 6kg ECHIDNA OATS   | 22. 2kg sample of AOV HAY  |
| 13. 6kg COOLIBAH, YARRAN OR MORTLOCK OATS.   | 23. GREEN SHEAF OF GROWING WHEAT, 15cm in diameter, variety to be stated and roots must be cut off.  |
|  | 24. GREEN SHEAF OF GROWING OATS, 15cm in diameter, variety to be stated and roots must be cut off.   |
|  | 25. GREEN SHEAF OF GROWING BARLEY, 15cm in diameter, variety to be stated and roots must be cut off. |
|  | 26. GREEN SHEAF OF GROWING CANOLA, cut at ground level, 15cm in diameter, and roots must be cut off. |
|  | 27. GREEN SHEAF OF GROWING LUCERNE.  |

**R M Stanford & Son Trophy** for Most Successful Exhibitor in Agricultural Produce.

Society Ribbon awarded for Most Successful Exhibitor in Agricultural Produce.

### JUNIOR JUDGING

**ENTRY:** FREE

To be held on the First Day of the Show between 1pm and 3pm.

First Prize \$20, Second Prize \$10, Third prize \$5.



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## CLASS J – DAIRY PRODUCE, FRUIT ETC

**Chief Steward:** Heidi Stone

**Entry:** FREE First Prize \$2, Second \$1.

Exhibitors must be bona-fide owners for 3 months prior to the date of the Show.  
\$25 voucher for Most Successful Exhibitor, donated by **Mrs Pauline Gallagher**.  
Society Ribbon awarded for Most Successful Exhibitor in Dairy Produce, Fruit etc.  
Society Ribbon awarded for Champion Exhibit in Dairy Produce, Fruit Etc

- |  |   |
|--|---|
| 1. JAR OF CREAM, 300mls  | 10. SIX AOV EGGS. Displayed in egg carton.  |
| 2. HOMEMADE BUTTER, plain 250gms   | 11. FOUR ORANGES. Navel.  |
| 3. CHEESE – Any variety. Approx 200gms   | 12. FOUR ORANGES AOV  |
| 4. JAR OF HONEY – approx. 250gms. Produced within a 40km radius of Peak Hill                       | 13. FOUR LEMONS   |
| 5. SIX HEN EGGS, brown, to be judged on weight and colour. Displayed in egg carton.                | 14. FOUR MANDARINS. Orange Type.  |
| 6. SIX HEN EGGS, light brown / tinted. To be judged on weight and colour. Displayed in egg carton. | 15. FOUR MANDARINS. AOV   |
| 7. SIX HEN EGGS, white or cream, to be judged on weight and colour. Displayed in egg carton.       | 16. FOUR GRAPEFRUIT. Marshes.   |
| 8. SIX TURKEY EGGS. Displayed in egg carton.   | 17. FOUR GRAPEFRUIT. AOV  |
| 9. SIX DUCK EGGS. Displayed in egg carton.   | 18. FOUR PIECES OF FRUIT NOT ALREADY MENTIONED – of the same variety.                             |
|  | 19. COLLECTION OF FRUIT, not less than four or more than six varieties. Three pieces per variety. |

### JUNIOR SECTION - 12 YEARS AND UNDER

- |  |  |
|--|--|
| 20. SIX EGGS, white or cream.  | 23. 1 Coloured Egg in Egg Cup – Primary, Classes 1-6. Must be hard-boiled before being coloured. |
| 21. SIX EGGS, brown  |  |
| 22. 1 Coloured Egg in Egg Cup – Pre-School to Kindergarten. Must be hard-boiled before being coloured. |  |



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CLASS K – HORTICULTURE

Chief Stewards: Judy Bell (0268 699 663) and Jenni Westcott

Stewards: L Byrne, D Kopp, S Dunn, Skye Westcott

ENTRY: FREE First Prize \$2, Second Prize \$1

CONDITIONS

- ALL EXHIBITS MUST BE GROWN BY THE EXHIBITOR.
- ALL Cut Flowers are to be staged in JARS OR BOTTLES.
- NO RESPONSIBILITY for Vases or Containers in Class K.
- ALL Entries to be in by 9am first day of the show.

Most Successful Exhibitor in Horticultural Sections 11 to 29, \$20 voucher, donated by RMJ Bell.

Best Exhibit in Sections 30 to 33, \$15 voucher, donated by Mrs C Unger.

Most Successful Exhibitor in Junior Sections 35 to 39, \$15 voucher, donated by Mrs J Unger.

POT PLANTS – MAY BE PLACED IN A DECORATIVE POT.

1. MAIDENHAIR FERN. First prize \$5, Mrs E Payseno Memorial, donated by the Payseno Family

2. POT PLANT OF FERN. (AOV)

3. FOLIAGE POT PLANT. First prize \$5, donated by Parkes Shire Council.

4. PLANT OR PLANTS, flowering in Pot. John Harris Memorial. \$20 voucher donated by the Harris Family.
5. BULB OR BULBS, flowering in Pot. Mrs J Lindsay Memorial. \$10 voucher donated by the Lindsay Family.

6. POTTED ORCHID IN BLOOM.

7. FERN IN A HANGING POT.

8. INDOOR PLANT IN POT.

9. CACTUS, POT OR TRAY.

10. SUCCULENTS, POT OR TRAY.

Society Ribbon awarded for Champion Exhibit.

CUT FLOWERS

11. SIX PANSIES. First Prize \$5, Mrs J Mackay Memorial, donated by the Mackay Family.

12. LAVENDER, 6 STEMS, any variety

13. COLLECTION OF DAISIES – more than 1 variety

14. ONE STOCK.

15. THREE CALENDULAS.

16. THREE DAFFODILS. \$10 Voucher donated by Mrs L Byrne.

17. ONE DAFFODIL. \$5 donated by Mrs N Symons.

18. ONE VARIETY NOT ALREADY MENTIONED. (Three). Mrs Antonia Francis Memorial Trophy donated by Paul Sanders Real Estate.

19. COLLECTION OF BLOOMS FROM SHRUBS OR TREES. Mrs Antonia Francis Memorial Trophy donated by Paul Sanders Real Estate.
20. SMALL JAR OF DARK VIOLETS. \$10 voucher donated by Mrs K Lindsay.

21. SMALL JAR OF LIGHT OR COLOURED VIOLETS.

22. THREE PRIMULAS.

23. ONE GERANIUM. \$5 voucher donated by Pam Bell.

24. COLLECTION OF GERANIUMS. – at least 3 colours

25. COLLECTION OF FAVOURITE COTTAGE FLOWERS.

26. ONE CAMELLIA BLOOM (Formal). Trophy donated by Mrs P Gallagher.

27. THREE CAMELLIA BLOOMS. To be displayed on a tray. Trophy donated by Mrs P Gallagher.

28. ONE CAMELLIA BLOOM (Informal). Trophy donated by Mrs V Cannon.

29. COLLECTION OF CAMELLIAS. Trophy donated by Mrs Jeanette Francis.

Society Ribbon awarded for Champion Exhibit.

FLORAL ART

Free Expression. NO Artificial Flowers unless otherwise stated. Flowers in floral art section may be obtained from any source. Embellishments may be allowed unless otherwise stated.

30. BRIGHT AND BEAUTIFUL.

31. HIGH TEA.
32. FOLIAGE FANTASY.

33. ARRANGEMENT OF ARTIFICIAL FLOWERS.

Society Ribbon awarded for Champion Exhibit.

CLASS K – HORTICULTURE CONT

NOVICE SECTION FOR BEGINNERS - ANY EMBELLISHMENT ALLOWED.

34. HIGH TEA.

JUNIOR SECTION - 15 YEARS AND UNDER

Flowers in this Section must be locally home grown and must be made by the Child Exhibitor.

35. DECORATED POT. \$5 voucher donated by Mrs Pam Bell.

36. WEIRD AND WONDERFUL THINGS FOUND IN YOUR GARDEN. - John Harris Memorial. \$10 voucher donated by the Harris Family.

JUNIOR SECTION - 10 YEARS AND UNDER

Exhibits must be made by the Child Exhibitor.

37. DECORATED POT. Mr R Baxter Memorial Voucher of \$10 donated by Peak Hill P A & H Association.

38. NOVELTY MADE FROM FRUIT AND/OR VEGETABLES (no pins). First Prize \$5 donated by Peak Hill P A & H Association, Ladies Auxiliary.

39. DECORATED PET ROCK.

JUNIOR SECTION - 6 YEARS AND UNDER

Exhibits must be made by the child exhibitor.

40. CUBBY HOUSE FLOWERS. \$10 voucher donated by Mrs L Frecklington.

41. WEIRD AND WONDERFUL THINGS FOUND IN YOUR GARDEN. \$5 voucher donated by Judy Bell.

42. DECORATED POT

43. DECORATED PET ROCK

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CLASS L – HOMEMADES

Chief Steward: Mrs K Lindsay (68 699 661)

Stewards: P Bell, P Farlow, A O'Leary, Sue Strahorn

ENTRY FEE: FREE

First Prize \$2, Second Prize \$1, unless otherwise stated.

- CONDITIONS
- LOCAL EXHIBITORS ONLY.
  - ALL ENTRIES TO BE ACCOMPANIED BY A CLEAR OVEN BAG WITH NAME UNDER THE DISPOSABLE PLATE.
  - ENTRY TICKETS TO BE ATTACHED TO DISPOSABLE PLATE.
  - All Cooking to be made prior to the First Day of Show.
  - All entries to be in by 9am on the First Day of Show.
  - Local Exhibitors must reside within a 40 kms radius of Peak Hill.
  - NO RING TINS, NO PACKET CAKES, NO DECORATIONS, AND NO DOYLEYS UNLESS STATED.

Champion Exhibit in Class L, **Mrs Jan Mackay Memorial** Voucher of \$15 donated by **the Mackay Family**.  
Society Ribbon awarded for Champion Exhibit in Homemades Open.  
Most Successful Exhibitor in Class L, **Mrs H Frecklington Memorial** Trophy, donated by **I & L Frecklington**.  
Society Ribbon awarded for Most Successful Exhibitor in Homemades Open Section

- SECTION
- SULTANA CAKE. 1/2lb Mixture. Trophy donated by **Mrs R Jobson**.
  - SPONGE SANDWICH (Jam filled). **Mrs Mavis Kopp Memorial** \$20 voucher, donated by **G & D Kopp**.
  - FRUIT CAKE, Dark 1/2lb Mixture. **Mrs Joyce Davis Memorial** Trophy, donated by **Mrs Helen Rodda**.
  - FRUIT CAKE, Light, 1/2lb Mixture. First Prize \$5, donated by **Mrs J Zeidler**.
  - PLAIN BUTTER CAKE, without icing. \$10 voucher, donated by **Mrs K Lindsay**.
  - CORNFLOUR SPONGE SANDWICH (jam filled, not iced). Trophy donated by **86 Cino**.
  - PLATE OF EVERYDAY BISCUITS. No forcer biscuits, no icing. Jam Drops permitted. 3 varieties, 3 of each. First prize \$5, donated by **Parkes Shire Council**.
  - SIX CREAM PUFFS. No filling. Trophy donated by **86 Cino**.
  - PLUM PUDDING (steamed or boiled). First prize \$10, donated by **Byrne Partners**.
  - ORANGE CAKE (iced on top only). To be made in loaf tin. Trophy donated by **Mrs V Cannon**.
  - LOAF OF BREAD (wholly machine made). First prize voucher, donated by **Ben Furney Flour Mills**.
  - LOAF OF BREAD (hand made). First Prize voucher, donated by **Ben Furney Flour Mills**.
  - COFFEE SPONGE (iced on top only). Mock Cream filled. First prize \$5, donated by **Parkes Shire Council**.
  - SIX LAMINGTONS. Small square size. First Prize \$5, donated by **Parkes Shire Council**.
  - CHOCOLATE CAKE (iced on top only). Trophy donated by **Country Roads Motor Inn, Peak Hill**.
  - PACKET CAKE (any variety iced on top only). \$5 voucher, donated by **Peak Hill P A & H Association Ladies Auxiliary**.
  - SIX PIKELETS. Trophy, donated by **Mrs Rosalie Strahorn**.
  - BOILED FRUIT CAKE. First Prize \$10 donated by **Peak Hill P A & H Association, Ladies Auxiliary**.

- SIX ANZAC BISCUITS. First prize voucher, donated by **Ben Furney Flour Mills**.
- UNBAKED SLICED. 1 variety, 6 pieces. Trophy donated by **Kerry West**.
- BAKED SLICE. 1 variety, 6 pieces. Trophy donated by **Ann McIntyre**.
- ONE CUP COOKED RICE. To be exhibited in a disposable cup. First Prize \$5, donated by **Parkes Shire Council**.
- CARROT CAKE. White icing. **Regina Harris Memorial**. \$20 voucher donated by **the Harris Family**.
- FOUR MUFFINS. To be cooked in muffin tins. \$15 voucher donated by **Mrs C Unger**.
- BANANA CAKE. Lemon icing on top only. First prize \$5, donated by **Parkes Shire Council**.
- MARBLE CAKE. Iced on top only, with pink icing. First prize \$5, **Mrs E Payseno Memorial**, donated by **the Payseno Family**.
- SIX PLAIN SCONES. \$15 voucher donated by **Peak Hill P A & H Association Ladies Auxiliary**.
- DAMPER LOAF. \$10 voucher donated by **M Edwards**.
- SIX ROCK CAKES. \$10 voucher donated by **Pam Bell**.

- DECORATED CAKES
- NOVICE DECORATED CAKE. First Prize \$5 donated by **Parkes Shire Council**.
  - CHILD'S NOVELTY BIRTHDAY CAKE. Glace and/ or butter icing. First Prize \$10, donated by **Mrs J Westcott**.

- BOYS AND GIRLS UNDER 18 YEARS
- DECORATED CAKE. Butter Icing. First prize \$10 donated by **Mrs J Westcott**, **Second prize \$2**. For Girls only.
  - DECORATED CAKE. Butter Icing. First prize \$10 donated by **Mrs J Zeidler**. For Boys only.
  - CHILD'S NOVELTY BIRTHDAY CAKE 16 years and under. Edible Decorations allowed (eg. lollies). **Mrs Joyce Hoy Memorial**, \$15 voucher donated by **Mrs Margaret Edwards**.

CLASS L (B) - HOMEMADES JUNIOR SECTION

Stewards: Mrs V Cannon (Chief) (68 697 634), Mrs M Edwards.

For Girls and Boys under 16 years

- MUST BE EXHIBITORS OWN WORK. LOCAL EXHIBITORS ONLY.
- All entries to be accompanied by a clear oven bag - no staples.
  - Please ensure the bag is an appropriate size for exhibit.
  - 2024 Theme/Decorations “Butterflies”.
  - Please ensure the icing is set before placing the exhibit into the clear oven bag.

MRS E G HOY MEMORIAL Trophy for Most Successful Exhibitor in Homemade Junior Section, \$10 voucher donated by **Peak Hill P A & H Association Ladies Auxiliary**.  
SOCIETY RIBBON awarded to Most Successful Exhibitor in Junior Homemades.  
CHAMPION EXHIBIT in Homemade Junior Section, \$15 voucher donated by **Mrs Lyn Frecklington**.  
SOCIETY RIBBON awarded to Champion Exhibit in Junior Homemades

- SECTION
- SIX SCONES. \$20 voucher donated by **Mrs P Farlow**.
  - SIX UNICED PATTY CAKES. \$15 voucher donated by **Mrs A O'Leary**.
  - ORANGE CAKE. Iced on top only. To be made in loaf tin. First prize \$5, donated by **Parkes Shire Council**.
  - ONE ICED OR DECORATED PATTY CAKE. Preschool. Not to be cut. Trophy donated by **Mrs Julie Westcott**.
  - TWO ICED OR DECORATED PATTY CAKES. 5 to 6 years. Not to be cut.
  - FOUR ICED OR DECORATED PATTY CAKES. 7 to 9 years. Not to be cut.
  - FOUR ICED DECORATED PATTY CAKES. Trophy donated by **Mrs Ena Woods**.
  - CHOCOLATE CAKE. Iced on top only. First prize \$5, donated by **Byrne Partners**.
  - FOUR MUFFINS ANY VARIETY. Trophy donated by **Mrs H Green**.
  - SIX PIKELETS. First prize \$5, donated by **Parkes Shire Council**.
  - PACKET CAKE. Chocolate cake. Iced on top only. Boys 9 years and under. First prize \$5, donated by **Parkes Shire Council**.
  - PACKET CAKE. Butter cake. Iced on top only. Boys 10 to 13 years. First Prize \$5, donated by **Parkes Shire Council**.
  - PACKET CAKE. Chocolate cake. Iced on top only. Girls 9 years and under. First prize \$5 donated by **Parkes Shire Council**.
  - PACKET CAKE. Butter cake. Iced on top only. Girls 10 to 13 years. **Regina Harris Memorial** \$10 voucher donated by **Harris Family**.
  - UNCOOKED SLICE, 6 pieces. \$10 voucher donated by **Mrs P Bell**.
  - SIX DAINTY CHOCOLATES. Not to be cut. First prize \$5, donated by **Mrs K Lindsay**.
  - SIX NOVELTY CHOCOLATES. Not to be cut. First prize, \$5 donated by **Mrs J Westcott**.
  - FOUR HONEY JOYS.
  - FOUR CHOCOLATE CRACKLES. Undecorated. Preschool. First prize \$5, donated by **Parkes Shire Council**.
  - FOUR CHOCOLATE CRACKLES. Undecorated. 6 to 7 years.

- FOUR CHOCOLATE CRACKLES. Undecorated. 8 to 9 years.
- TWO DECORATED ARROWROOT BISCUITS. Preschool. First prize \$5, donated by **Mrs C Unger**.
- FOUR DECORATED ARROWROOT BISCUITS. 5 to 6 years. First prize \$5, donated by **Parkes Shire Council**.
- FOUR DECORATED ARROWROOT BISCUITS. 7 to 9 years. First prize \$5, donated by **Parkes Shire Council**.
- SIX ANZAC BISCUITS. **Mrs Greta Stone Memorial**. \$15 voucher donated by **Judi Unger**.
- TEACAKE. Cinnamon topping.
- GINGERBREAD MAN. Uniced. To be made by the exhibitor. \$5 voucher donated by **Mrs Pam Bell**.
- GINGERBREAD MAN. Iced/Decorated. \$5 voucher donated by **Mrs P Bell**.
- LOLLY NECKLACE. Edible necklace made from food products on fishing line. Eg Fruit Loops, popcorn etc. Preschool.
- LOLLY NECKLACE. Edible necklace made from food products on fishing line. Eg Fruit Loops, popcorn etc. 6 to 7 years.



## ENTER THE COOKING SECTION AT THE PEAK HILL SHOW

The Peak Hill Show is only a few weeks away so start thinking about what you could enter to ensure our Show Pavilion is full of wonderful exhibits.

There are two classes for cooking, Class L is open to all & Class LB is for girls & boys under 18 years.

Do read the schedule CAREFULLY! All exhibits are to be on paper plates with your name clearly written underneath so we can return your cooking at the end of the Show.

When you receive your entry tickets, please staple or stick them to the top of the plate where they can be clearly visible.

Lastly put your entry into a clear plastic oven bag.

### A FEW TIPS

#### ICING

- Check if cake is iced or not.
- Check the colour. For example, Carrot cake requires white icing.
- Cakes should be neatly iced with icing coming to the edge of the cake, not running down the sides.

#### CAKES

- Judges look at the appearance of the cake.
- When cooling your cakes, cover cooling racks with several tea towels so there are no rack marks on cake.
- Carefully grease or line cake tins so cake comes out with clean smooth sides.
- Aroma & taste, Judges taste & smell exhibit. For example orange cakes. Aroma is an indication of care taken in baking & the freshness & correct balance of ingredients.
- Texture. No big holes.

Cooking should be done prior to the first day of the Show.

Check details in the schedule regarding your entry eg cake tin shape, iced or uniced, number of biscuits/scones etc, colour of icing. Entries will be disqualified if they do not adhere to these guidelines.

If your attempts are not perfect do not be put off. Still enter, as others may have had similar problems. Obviously if it is a disaster, it is better eaten at home whilst still fresh!!

Happy baking and if you have any questions about the schedule please contact me or another steward.

Kay Lindsay

#### BISCUITS

- Check number required.
- Biscuits should be uniform in size & colour.
- They should 'snap' when broken. Tip: store in airtight container until you put them on the paper plate on the morning of the show. This will ensure their crispness.

#### INGREDIENTS

- Use quality fresh ingredients. Milk, eggs & butter are best at room temperature.
- Measure ingredients carefully. A spoonful of dry ingredients means a level spoonful.
- Do not open oven door till at least half time has lapsed, then close gently.
- If cake is browning too quickly, cover top with a piece of paper.

## CLASS M – JAMS AND PRESERVES

**Stewards:** Mrs Ann McIntyre (Chief) (0416198212), Mrs Judith Stanford, Mrs Robyn Jobson.

**ENTRY:** FREE

First Prize \$2, Second Prize \$1, unless otherwise stated

### CONDITIONS

- Quantity required is about 375 grams.
- ALL Exhibits must be the products of the exhibitor and have been made since the last Peak Hill Show.
- ALL entry cards to be firmly attached to the exhibit.
- ALL wax to be removed from the top of the jars by the exhibitor.
- ALL entries to be in by 9am, first day of the show.
- ALL lids to be covered – not to show company advertising.
- ALL jars must be labelled

\$30 voucher for Most Successful Exhibitor in Jams, 1 – 16 donated by **Mrs Mary Wright**.

Society Ribbon awarded for Champion Exhibit in Jams 1 -16.

Society Ribbon awarded for Most Successful Exhibitor in Jams 1- 16.

**Mrs A Symons Memorial** Trophy for Champion Exhibit in Preserves 17 - 26 donated by **the Symons Family**.

Society Ribbon awarded for Champion Exhibit in Preserves 17 - 26.

Society Ribbon awarded for Most Successful Exhibitor in Preserves 17 - 26.

**Mrs A Swain Memorial** Trophy for Most Successful Exhibitor donated by **M & L Swain**.

in Jams and Preserves 1 - 26.

Society Ribbon awarded for Most Successful Exhibitor in Jams and Preserves 1 – 26

### SECTION

1. ONE JAR DARK PLUM JAM.
2. ONE JAR STRAWBERRY JAM. First prize \$5 donated by **Parkes Shire Council**.
3. ONE JAR FIG JAM. Trophy donated by **Mrs A McIntyre**.
4. ONE JAR APRICOT JAM. First prize \$5, donated by **Mrs K Lindsay**.
5. ONE JAR ORANGE MARMALADE. \$10 voucher donated by **Mrs Judith Stanford**.
6. ONE JAR TOMATO JAM. Flavouring allowed.
7. ONE JAR JAM. Any variety. Cooked in the microwave.
8. ONE JAR MELON ANY FLAVOUR.
9. ONE JAR MARMALADE – Trophy donated by **Sue Ellen Sharkey**.
10. ONE JAR AOV JAM. \$10 voucher donated by **C Unger**.
11. TWO JARS BERRY JAM. Not Strawberry.
12. COLLECTION OF JAMS. 3 jars, 3 varieties. **Mrs V Wilson Memorial**, \$15 voucher donated by **the Wilson Family**.
13. ONE JAR LEMON CHEESE. About 1 cup full – 250mls \$10 voucher donated by **Mrs M Edwards**.
14. ONE JAR PASSIONFRUIT BUTTER. – About 1 cup full – 250mls
15. ONE JAR CHOCOLATE SAUCE. To be displayed in a jar or bottle, 1 cup full - 250mls. Trophy donated by **Mrs V Cannon**.
16. ONE JAR CARAMEL SAUCE. To be displayed in a jar or bottle, 1 cup full 250mls. Trophy donated by **Mrs V Cannon**.
17. ONE JAR CHUTNEY.
18. ONE JAR TOMATO CHUTNEY.
19. ONE JAR SWEET FRUIT CHUTNEY (no tomatoes).
20. ONE JAR PICKLES (mustard).
21. ONE JAR RELISH.
22. ONE JAR TOMATO RELISH. First prize \$5, donated by **Byrne Partners**.
23. ONE BOTTLE TOMATO SAUCE.
24. ONE BOTTLE PLUM SAUCE.
25. 1 BOTTLE TOMATO SAUCE AND 1 JAR TOMATO RELISH. \$10 voucher donated by **Mrs R Blackstock**.
26. ONE JAR CHUTNEY AND ONE JAR RELISH.
27. OLDEST KITCHEN ITEM.
28. SOMETHING OLD, SOMETHING NEW, FROM THE KITCHEN.

### HINTS

A few tips to remember when entering in the Jams & Preserves section

- First, read the show schedule, especially conditions at the beginning of each section.
- All jars are 375 grams unless otherwise stated.
- Clean, sterilized jars with clean lids are a must. No advertising on top of lid – cover with paper if there is.
- Fill right to the top of the shoulder/bottom of the neck of the jar and seal while hot.
- Jars must not show signs of mould – likely a result of under cooking, over ripe fruit, or faulty sealing.
- Jams are made from fresh or frozen fruit.
- Chutneys are made with fruit and vegetables, spicy and sometimes hot.
- Marmalades are made from citrus fruit, can be a single variety or combination. Show marmalade is a fine coloured jelly with very fine shreds of peel.
- Pickles are made in a mustard sauce or in a clear liquid. Vegetables can be raw or cooked but firm.
- Relishes can be sweet, tangy or spiced. Fruit or veges are cut more finely and cooked for less time.
- Sauces must be able to be poured.
- All jars must be labelled.
- Lemon butter should be smooth and creamy without lumps. It should have a fresh lemon flavour. The colour should be that of a ripe lemon.

# Homemades and Jam Sale

**BUY SOME OF THE BEST OUR DISTRICT HAS TO OFFER!**  
**5.20pm Wednesday Of show**

All cooking, jams, and produce entries marked with a red sticker will be sold as the pavilion is emptied Wednesday evening.  
All proceeds go to Peak Hill P A & H Association Inc.





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## CLASS N - NEEDLE AND FANCY WORK

**Chief Steward:** Lesley Jelbart (68 653 256) & Julie Westcott (68 691 792).

**Stewards:** E Buckley, E Hart, K Barling, M George, Rosalie Strahorn, Ros Bell.

**ENTRY:** FREE

First Prize \$2, Second Prize \$1 unless otherwise stated.

- A garment is wearable clothing. An article is not a garment therefore not wearable
- All exhibits in this Class must be in the Pavilion no later than 9am on the First Day of the Show.
- All Needlework must be the exhibitors own work and NOT previously exhibited at a Peak Hill Show.
- All entry tickets must be attached to exhibit prior to Show, by the exhibitor, with names on back of entry ticket.
- All exhibits to be unsoiled and completed in the previous 12 months.
- Stitching uses needle/s, yarn and/or thread.
- Labels with names must be covered
- The Judge's decision is FINAL.

## TROPHIES & AWARDS

Champion Exhibit in Needle & Fancy Work, Society Ribbon awarded and \$15 voucher donated by **Peak Hill P A & H Association Ladies Auxiliary**.

Most Successful Exhibitor in Needle & Fancy Work, Society Ribbon awarded and \$20 donated by **Peak Hill P A & H Association Ladies Auxiliary**.

Most Successful Exhibitor in Sections 1 to 5. Trophy donated by **Kathy Windsor**.

Most Successful Exhibitor in Sections 6 to 21. Trophy donated by **E Buckley**.

Most Successful Exhibitor in Sections 22 to 28. **Cis Baldwinson Memorial**. \$15 voucher donated by **the Payseno Family**. **Regina Harris Memorial** for best exhibit from sections 22 to 39. \$20 Voucher donated by **the Harris Family**.

Best Woollen Item in sections 6 to 21, using not less than 70% pure wool. Must be accompanied by the label. \$25 voucher donated by **Julie Westcott**.

Most Successful Exhibitor in Sections 30 to 51. Trophy donated by **Peak Hill Newsagency**.

## SYNTHETIC OR NATURAL FIBRE \*All work to be hand work.

- |   |  |
|---|--|
| 1. CROCHET OR KNITTED NOVELTY.  | 13. KNITTED CHILD'S JUMPER OR CARDIGAN. First prize \$5, <b>Lola Flint Memorial</b> donated by <b>Lesley Jelbart</b> . |
| 2. TABLE CENTRE. Display on cardboard.  | 14. PAIR OF KNITTED SOCKS. <b>Jan Mackay Memorial</b> Trophy donated by <b>the Mackay Family</b> .                     |
| 3. HANDKERCHIEF, Crochet edge and corner.   | 15. KNEE RUG. Knitted or Crochet, any size. \$20 <b>Shirley McCarron Memorial</b> donated by <b>Bev Ward</b> .         |
| 4. EDGED HANDKERCHIEF.  | 16. ARTICLE OR GARMENT FROM PURE WOOL (Spun by the exhibitor).   |
| 5. TEA COSY, crochet or knitted.  | 17. KNITTED SCARF – Any fibre. \$10 <b>Shirley McCarron Memorial</b> donated by <b>Bev Ward</b> .                      |
| 6. KNITTED ADULT'S JUMPER OR CARDIGAN.  | 18. CROCHET SCARF. \$10 voucher donated by <b>Peak Hill P A &amp; H Ladies Auxiliary</b> .                             |
| 7. KNITTED ITEM. Using not less than 70% wool. Label attached.  | 19. COAT HANGER, knitted or crochet (any yarn).  |
| 8. PAIR OF KNITTED BOOTIES, any length. \$15 voucher donated by <b>Peak Hill P A &amp; H Ladies Auxiliary</b> . | 20. CROCHET ITEM, not already mentioned, \$5 <b>Lola Flint Memorial</b> donated by <b>Lesley Jelbart</b> .             |
| 9. KNITTED MATINEE JACKET. \$10 voucher donated by <b>R Blackstock</b> .  | 21. KNITTING OR CROCHET. Must not have previously won first prize at Peak Hill Show in sections 1 – 21.                |
| 10. CROCHET MATINEE JACKET. \$10 Voucher donated by <b>Peak Hill P A &amp; H Ladies Auxiliary</b> .             |  |
| 11. KNITTED BABY SET (Jacket & Booties). \$10 <b>Shirley McCarron Memorial</b> donated by <b>Bev Ward</b> .     |  |
| 12. CROCHET BABY SET (Jacket & Booties). \$10 <b>Shirley McCarron Memorial</b> donated by <b>Bev Ward</b> .     |  |

## NEEDLEWORK AND MACHINE SEWING \*Hand finishing or hand embroidery permissible.

- |  |   |
|--|---|
| 22. EMBROIDERED ITEM (embroidery only judged).     | 34. PIN CUSHION.  |
| 23. STITCHERY.                                     | 35. COAT HANGER, prettiest (other than knitted or crochet)  |
| 24. CANDLE WICKING.                                | 36. MOST ATTRACTIVE CUSHION (to be filled).   |
| 25. CHILD/BABY FROCK.                              | 37. SOFT CUDDLY TOY   |
| 26. ITEM SUITABLE FOR THE NURSERY.                 | 38. MACHINE SEWING. For anyone who has not previously won 1 <sup>st</sup> prize at Peak Hill in Sections 23 – 38  |
| 27. STRETCH SEWING.                                | 39. WALL HANGING  |
| 28. NEEDLECASE.                                    | 40. PATCHWORK, commercially quilted. First prize Trophy donated by <b>Marcelle's Patchwork Cottage, Parkes</b> .  |
| 29. TAPESTRY (framed).                             | 41. PATCHWORK, if quilted, must be by the Exhibitor, on domestic sewing machine or by hand. First Prize Trophy donated by <b>Marcelle's Patchwork Cottage, Parkes</b> . |
| 30. CROSS STITCH (larger than 30cm inside mount).  |   |
| 31. CROSS STITCH (smaller than 30cm inside mount). |   |
| 32. ITEM SUITABLE FOR A GIFT FOR A CHILD.          |   |
| 33. ITEM SUITABLE FOR A GIFT FOR AN ADULT.         |   |



42. QUILT SUITABLE FOR A CHILD. First prize Trophy donated by **Lesley Jelbart**.

43. PATCHWORK CUSHION, filled.

44. PATCHWORK, smaller than 1.2m x 1.2m. First prize \$5 donated by **Ann McIntyre**.

45. PATCHWORK AND APPLIQUE. First prize \$5 donated by **Lesley Jelbart**.

46. APPLIQUE OR EMBROIDERY. First prize \$5 donated by **Peak Hill P A & H Ladies Auxiliary**.

47. TABLE RUNNER.
48. PATCHWORK, for anyone who has not won first prize at Peak Hill in sections 40 - 49. Must be quilted by exhibitor. Must be a local exhibitor. First prize \$10 donated by **Peak Hill Leisure Centre**.

49. FABRIC BAG, may be embellished with buttons or beads.

50. HAND TOWEL, decorated other than embroidery.

51. TEA TOWEL – Flora/Fauna.

JUNIOR NEEDLEWORK

**TROPHIES & AWARDS**  
Champion Needlework Exhibit Sections 52 to 63. \$20 **Lola Flint Memorial**. Voucher donated by **Lesley Jelbart**.  
Champion Exhibit made from wool. Sections 52 to 63. \$15 voucher donated by **Peak Hill P A & H Association Ladies Auxiliary**.  
Most Successful Exhibitor Sections 52 to 54. \$10 voucher donated by **Julie Westcott**.  
Most Successful Exhibitor Sections 55 to 57. \$5 voucher donated by **Pam Bell**.  
Most Successful Exhibitor Sections 58 to 60. \$10 Gift Voucher donated by **Lesley Jelbart**.  
Most Successful Exhibitor Sections 61 to 63 Trophy donated by **Marcelle’s Patchwork Cottage, Parkes**.

- 8 YEARS AND UNDER**

52. ITEM OF KNITTING OR CROCHET

53. ITEM OF HAND OR MACHINE SEWING

54. ITEM OF EMBROIDERY/ NEEDLEPOINT OR CROSS STITCH/ LONG STITCH
- 10 YEARS AND UNDER**

55. ITEM OF KNITTING OR CROCHET

56. ITEM OF HAND OR MACHINE SEWING

57. ITEM OF EMBROIDERY, NEEDLEPOINT OR CROSS STITCH/ LONG STITCH
- 12 YEARS AND UNDER**

58. ITEM OF KNITTING OR CROCHET

59. ITEM OF HAND OR MACHINE SEWING

60. ITEM OF EMBROIDERY/NEEDLEPOINT OR CROSS STITCH/LONG STITCH
- 16 YEARS AND UNDER**

61. ITEM OF KNITTING OR CROCHET)

62. ITEM OF HAND OR MACHINE SEWING

63. ITEM OF EMBROIDERY, NEEDLEPOINT OR CROSS STITCH/ LONG STITCH



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## CLASS Q - VEGETABLES

**Stewards:** Cliff George (Chief) (68 697 661). David Laming, and Charlica Schnitger

**ENTRY FEE:** FREE

First Prize \$2, Second Prize \$1, unless otherwise stated.

### CONDITIONS

- ALL Exhibits to be grown by the Exhibitor.
- NO Bottled or preserved vegetables to be included.

### SENIOR SECTION – 17 YEARS AND OVER

- |   |   |
|---|---|
| 1. COLLECTION OF VEGETABLES, \$5 voucher donated by <b>Cliff George</b> .         | 11. ONE BUNCH of three SHALLOTS or SPRING ONIONS.   |
| 2. ONE LETTUCE.   | 12. ONE VEGETABLE MARROW.                           |
| 3. ONE CABBAGE.   | 13. ONE QLD BLUE PUMPKIN.                           |
| 4. ONE SUGAR LOAF CABBAGE.  | 14. ONE TABLE PUMPKIN any other variety.            |
| 5. ONE CAULIFLOWER. Trophy donated by <b>Adam Cannon</b> .                        | 15. ONE BUNCH of six stalks of RHUBARB (leaves on). |
| 6. ONE BROCCOLI.  | 16. ONE CELERY one plant.                           |
| 7. ONE BUNCH of three SWEDES or TURNIPS.  | 17. ONE BUNCH of six RADISHES.                      |
| 8. ONE BUNCH of three CARROTS.  | 18. ONE BUNCH of six leaves of SILVERBEET.          |
| 9. ONE BUNCH of three BEETROOT.   | 19. THREE CHOKOS                                    |
| 10. ONE BUNCH HERBS in a jar of water, at least three types and 6 sprigs of each. | 20. PEAS or SNOWPEAS at least six pods.             |
|   | 21. VEGETABLE. ANY OTHER VARIETY.                   |

Most Successful Exhibitor in Vegetables, Sections 1 – 21. **W J Swain Memorial** Trophy donated by **Malcolm & Lyn Swain**.

Society Ribbon awarded for Champion Exhibit.

Society Ribbon awarded for Most Successful Exhibitor.

### JUNIOR SECTION - 16 YEARS AND UNDER. ENTRY FREE

- |   |   |
|---|---|
| 22. ONE BUNCH of six RADISHES. \$10 Voucher donated by <b>Peak Hill PA&amp;H Ladies Auxiliary</b> .   | 28. ONE CABBAGE. \$10 donated by <b>Peak Hill PA&amp;H Ladies Auxiliary</b> . |
| 23. ONE BUNCH of three CARROTS.- \$10 Voucher donated by <b>Peak Hill PA&amp;H Ladies Auxiliary</b> . | 29. ONE BUNCH of three BEETROOT.  |
| 24. ONE BUNCH of three TURNIPS.   | 30. ONE BUNCH of three SHALLOTS or SPRING ONIONS.                             |
| 25. ONE BUNCH of six leaves of SILVERBEET.  | 31. ONE BUNCH OF HERBS IN JAR, at least 6 sprigs.                             |
| 26. ONE LETTUCE.  | 32. PEAS or SNOW PEAS, at least 6 pods.                                       |
| 27. ONE CAULIFLOWER. <b>Mrs Greta Stone Memorial</b> Trophy, \$15 Voucher donated by <b>J Unger</b> . | 33. VEGETABLE ANY OTHER VARIETY.  |

\$10 voucher for for most entries in junior section donated by **Peak Hill PA&H Ladies Auxiliary**.

Most Successful Exhibitor \$20 voucher donated by **The Peak Hill P A & H Association**.

Society Ribbon awarded for Champion Exhibit.

Society Ribbon awarded for Most Successful Exhibitor.



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**CLASS R - WOOL**

**Chief Steward:** Nick Westcott

**First and Second Prizes:** Card and Ribbon only.

**IMPORTANT:** ALL FLEECES MUST BE SKIRTED.

Wool to be delivered to the pavilion by 9am on the first day of the Show. All Wool must be grown by the Exhibitor, except in open section 1. No Fleece shall carry more than 12 months wool. Judges reserve the right to transfer Fleeces entered in the wrong Section. Short wool fleeces must state shearing dates.

**OPEN SECTION**

- |                                      |   |
|--------------------------------------|---|
| 1. BOUGHT MERINO RAM FLEECE.         | 4. FINE / MEDIUM MERINO EWE OR WETHER FLEECE. |
| 2. FINE OR MEDIUM MERINO RAM FLEECE. | 5. STRONG MERINO EWE OR WETHER FLEECE.        |
| 3. STRONG MERINO RAM FLEECE.         |   |

**FLOCK SECTION (REGISTERED STUDS NOT ELIGIBLE)**

- |  |  |
|--|--|
| 6. FINE MERINO EWE OR WETHER FLEECE.   | 8. STRONG MERINO EWE OR WETHER FLEECE. |
| 7. MEDIUM MERINO EWE OR WETHER FLEECE. | 9. SHORT WOOL FLEECE.                  |

**COMMERCIAL VALUE SECTION (REGISTERED STUDS NOT ELIGIBLE)**

10. COLLECTION OF 3 SKIRTED MERINO EWE OR  
WETHER FLEECES, UNHOUSED.

To be judged as a group for Commercial Value. Fleeces entered in this section must not be entered elsewhere and are not eligible for Championship.

**TROPHY/VOUCHER DONORS**

CHAMPION RAM FLEECE \$25 voucher donated by **Quality Wool**.  
CHAMPION EWE OR WETHER FLEECE **Sylvia Rosser Memorial** Trophy donated by **W Rosser**.  
CHAMPION FLEECE FLOCK SECTION \$40 voucher donated by **McDonald Wool, Dubbo**.  
MOST SUCCESSFUL EXHIBITOR IN FLOCK SECTION \$40 voucher donated by **Towalba Merino Stud**.  
COMMERCIAL VALUE FLEECES \$30 voucher donated by **Wilson Family**.  
GRAND CHAMPION FLEECE OF SHOW \$40 voucher donated by **McDonald Wool, Dubbo**.  
MOST SUCCESSFUL EXHIBITOR IN WOOL **Malcolm Swain Memorial** Trophy.

**JUNIOR JUDGING OF FLEECE WOOL**

**ENTRY:** FREE

1st Place \$10 sponsored by **McDonald Wool**.  
2nd Place \$10 sponsored by **Ostini Wool**.  
3rd Place \$5

To be held on the first day of the Show between 1pm and 3pm for ages 15 to 25 years as at 1st of May.





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## CLASS S - PHOTOGRAPHY

**Chief Steward:** David Laming

**Stewards:** Ree Laming, Annette Parker

**ENTRY FEE:** FREE

First Prize: \$4 Second Prize: \$2

### REGULATIONS

- All photographs must be exposed by Exhibitor, but may be processed commercially.
- Entries previously entered at Peak Hill Show and hand coloured prints not eligible.
- Prints are to be mounted on BLACK or WHITE CARDBOARD with a 3cm border. No framed photographs permitted
- Size limit : 20cm x 30cm
- Name, address, and contact number of Exhibitor to be clearly printed on the back of each exhibit.
- Attach section ticket to the back of the cardboard.
- Limit of two photographs per section per person.
- ENTRIES CLOSE WITH THE SECRETARY 4PM FRIDAY 16TH AUGUST.

### OPEN – BLACK AND WHITE OR SEPIA

- |                                 |                      |
|---------------------------------|----------------------|
| 1. ANIMAL / BIRD / INSECT STUDY | 4. LANDSCAPE         |
| 2. CHILD STUDY / HUMAN STUDY    | 5. WATERSCAPE        |
| 3. FLORA OR PLANT               | 6. ANY OTHER SUBJECT |

Champion Exhibit in Open Section Black and White or Sepia - Society Ribbon and Trophy donated by **Central West Credit Union**.

### OPEN - COLOUR

- |                     |                              |
|---------------------|------------------------------|
| 7. ANIMAL STUDY     | 16. REFLECTIONS              |
| 8. ARCHITECTURE     | 17. SUNRISE / SUNSET         |
| 9. BIRD STUDY       | 18. SPORTS OR ACTION         |
| 10. INSECT STUDY    | 19. RURAL STUDY / BUSH SCENE |
| 11. CHILD STUDY     | 20. LOCAL SCENE OR EVENT     |
| 12. HUMAN STUDY     | 21. NIGHT SCENE              |
| 13. FLORAL OR PLANT | 22. DRONE                    |
| 14. LANDSCAPE       | 23. SELFIE size 6x4 only     |
| 15. WATERSCAPE      | 24. ANY OTHER SUBJECT        |

Champion Exhibit in Open Section Colour –Society Ribbon and \$40 voucher donated by **Central West Credit Union**.

Most Successful Exhibitor- Society Ribbon and \$40 Voucher donated by **Central West Credit Union**.

### JUNIOR – UNDER 16 YEARS

- |                               |                          |
|-------------------------------|--------------------------|
| 25. ANIMAL / BIRD / INSECT    | 30. SUNRISE / SUNSET     |
| 26. CHILD STUDY / HUMAN STUDY | 31. SPORTS / ACTION      |
| 27. FLORAL OR PLANT           | 32. SELFIE size 6x4 only |
| 28. LANDSCAPE                 | 33. ANY OTHER SUBJECT    |
| 29. WATERSCAPE                |                          |

CHAMPION EXHIBIT JUNIOR- Society Ribbon and Trophy donated by **Central West Credit Union** and \$20 voucher donated by **Bob Bell**.

Most Successful Exhibitor in Junior Section – Society Ribbon, **Kim Keed Memorial** Trophy donated by **St Joseph's School** and \$10 voucher donated by **Bob Bell**.



# 2025 Kindergarten enrolments NOW OPEN



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Children who turn five years of age on or before July 31 are eligible for enrolment into Kindergarten 2025.

Jump into Joey's Kinder transition classes available each Tuesday until 17 December.



CATHOLIC EDUCATION WILCANNIA-FORBES

**Payment plans and scholarships available**

To chat to our principal or for further information, contact the school office on **02 6869 1452** or email [admin.peakhill@wf.catholic.edu.au](mailto:admin.peakhill@wf.catholic.edu.au)



## CLASS T - JUNIOR CONSTRUCTION

**Chief Steward:** Mrs Georgia Watt

**First Prize \$2, Second Prize \$1**

ALL ENTRIES TO BE DELIVERED TO MAIN PAVILION BY 9AM FIRST DAY OF THE SHOW.

### WOODWORK/ METAL WORK

1. WOODWORK, any item, Student under 16 years – trophy donated by **Power Tools Plus Parkes**.
2. WOODWORK, any item, Student 16 to 18 years - trophy donated by **Power Tools Plus Parkes**.
3. METAL WORK, any item, under 18 years - trophy donated by **Power Tools Plus Parkes**.
4. Trophy for Champion Woodwork or Metal work - donated by **Ramien's Timber Co Dubbo**.

### WASTE TO ART

11. ALL WASTE TO ART MUST BE SUBMITTED ON FIRM NON FLEXIBLE BOARD NO MORE THAN 40CM X 30CM. Trophy for each section of waste to art donated by **Cathy and Tim Goodwin at the Peak Hill Post Office**.
12. WASTE TO ART- USING RECYCLED MATERIALS, Pre-School (Individual or group)
13. WASTE TO ART- USING RECYCLED MATERIALS, Kindergarten- Year 2 (Individual or group)
14. WASTE TO ART- USING RECYCLED MATERIALS, Years 3- Year 6 (Individual or group)

### LEGO

5. Article of LEGO, Kit , Pre-School
6. Article of LEGO, Freestyle- non kit- must be submitted on a firm non flexible board no more than 30cm x 30cm. Pre-School
7. Article of LEGO, Kit. Kindergarten - Year 2
8. Article of LEGO, Freestyle - non kit - must be submitted on a firm non flexible board no more than 30cm x 30cm. Kindergarten to Year 2. Trophy donated by **Peak Hill Newsagent**.
9. Article of LEGO, Kit , Year 3 - Year 6
10. Article of LEGO, Freestyle- non kit- must be submitted on a firm non flexible board no more than 30cm x 30cm, Year 3 - Year 6. Trophy donated by **Peak Hill Newsagent**.

### CONSTRUCTION & CRAFT

15. PAPER PLATE ANIMAL, Pre-school - \$5 prize donated by **I & J Westcott**.
16. PAPER PLATE ANIMAL, ages 5-8 years - \$5 prize donated by **I & J Westcott**.
17. PAPER FLOWER ARRANGEMENT, Pre-school
18. PAPER FLOWER ARRANGEMENT, School age
19. ITEM MADE FROM CLAY OR SIMILAR, Preschool
20. ITEM MADE FROM CLAY OR SIMILAR, School age
21. EGG CARTON CREATION, Preschool - \$5 prize donated by **L & G Watt**.
22. HOMEMADE MUSICAL INSTRUMENT, School age
23. PIPE CLEANER CREATION, Preschool
24. PIPE CLEANER CREATION, School age - \$5 prize donated by **L & G Watt**.

## CLASS T2 – CONSTRUCTION/GARDEN SCULPTURE/ORNAMENT

**Cheif Steward:** Cliff George

**ENTRY FEE:** FREE

First Prize \$35, Second Prize \$15 donated by **C & M George**.

ALL ENTRIES TO BE DELIVERED TO MAIN PAVILION BY 9AM FIRST DAY OF THE SHOW.

### SECTION

1. OPEN GARDEN ORNAMENT/SCULPTURE. Can be made from any material.



## CLASS V – POULTRY

**Steward :** Ashley Furner

**Entry Fee:** \$2 per entry

**Prizes :** First Prize \$5      Second Prize \$2

INTENDING EXHIBITORS PLEASE READ THE FOLLOWING CONDITIONS CAREFULLY BEFORE ENTERING

- Entries close Friday 16th of August or before if pens fill first, Pens are limited, late or on the day entries will NOT be accepted
- Birds must be penned between 6:30 am and 9am Wednesday, second day of the show and cannot be removed before 4pm without the steward's permission.
- Any birds showing signs of illness and/or parasites will be asked to be removed from the shed.
- Three or more entries in AOV or colour, a class will be added at the discretion of the stewards.
- All junior exhibitors are required to pen their own birds, it is highly recommended that they are present for judging.
- Variety and colour must be stated on the entry form.

## SOFT FEATHER STANDARD

- |                          |                         |
|--------------------------|-------------------------|
| 1. Australorp AC Male    | 8. Silkie AC Female     |
| 2. Australorp AC Female  | 9. Wyandotte AC Male    |
| 3. Rhode IslandAC Male   | 10. Wyandotte AC Female |
| 4. Rhode IslandAC Female | 11. Orpington AC Male   |
| 5. Sussex AC Male        | 12. Orpington AC Female |
| 6. Sussex AC Female      | 13. AOV S/F Male        |
| 7. Silkie AC Male        | 14. AOV S/F Female      |

Champion Ribbon, bag of feed and \$30 cash awarded for Champion Soft Feather Standard.

Reserve Champion Ribbon awarded for Reserve Champion Soft Feather Standard

## HARD FEATHER STANDARD

- |                                |                                      |
|--------------------------------|--------------------------------------|
| 15. Australian Game AC Male    | 19. Australian Pitt Game AC Male     |
| 16. Australian Game AC Female  | 20. Australian Pitt Game AC Female   |
| 17. Old English Game AC Male   | 21. AOV Hard Feather Standard Male   |
| 18. Old English Game AC Female | 22. AOV Hard Feather Standard Female |

Champion Ribbon, bag of feed and \$30 cash awarded for Champion Hard Feather Standard.

Reserve Champion Ribbon awarded for Reserve Champion Hard Feather Standard

## SOFT FEATHER BANTAM

- |                         |                           |
|-------------------------|---------------------------|
| 23. Pekin AC Male       | 30. Australorp AC Female  |
| 24. Pekin AC Female     | 31. Leghorn AC Male       |
| 25. Wyandotte AC Male   | 32. Leghorn AC Female     |
| 26. Wyandotte AC Female | 33. Langshan AC Male      |
| 27. Orpington Male      | 34. Langshan AC Female    |
| 28. Orpington Female    | 35. AOV S/F Bantam Male   |
| 29. Australorp AC Male  | 36. AOV S/F Bantam Female |

Champion Ribbon, bag of feed and \$30 cash awarded for Champion Soft Feather Bantam.

Reserve Champion Ribbon awarded for Reserve Champion Soft Feather Bantam

## HARD FEATHER BANTAM

- |                                |                             |
|--------------------------------|-----------------------------|
| 37. Old English Game AC Male   | 42. Pitt Game AV/AC Female  |
| 38. Old English Game AC Female | 43. Australian Game Male    |
| 39. Modern Game AC Male        | 44. Australian Game Female  |
| 40. Modern Game AC Female      | 45. AOV Hard Feather Male   |
| 41. Pitt Game AV/AC Male       | 46. AOV Hard Feather Female |

Champion Ribbon, bag of feed and \$30 cash awarded for Champion Hard Feather Bantam.

Reserve Champion Ribbon awarded for Reserve Champion Hard Feather Bantam

## WATERFOWL

- |                             |                               |
|-----------------------------|-------------------------------|
| 47. Mallard AC Male         | 53. AOV Waterfowl Male        |
| 48. Mallard AC Female       | 54. AOV Waterfowl Female      |
| 49. Indian Runner AC Male   | 55. Muscovy AC Male           |
| 50. Indian Runner AC Female | 56. Muscovy AC Female         |
| 51. Pekin Duck Male         | 57. Australian Call AC Male   |
| 52. Pekin Duck Female       | 58. Australian Call AC Female |

Champion Ribbon, bag of feed and \$30 cash awarded for Champion Waterfowl

## Reserve Champion Ribbon awarded for Reserve Champion Waterfowl

## BREED PAIRS

59. Breed Pair (State Breed and Size)

Champion Ribbon, bag of feed and \$30 cash awarded for Champion bird of Show

Reserve Champion Ribbon and \$20 cash awarded for Reserve Champion bird of Show

## JUNIORS – 16 & UNDER

- |                          |                           |
|--------------------------|---------------------------|
| 60. AOV S/F Large Male   | 64. AOV S/F Bantam Male   |
| 61. AOV S/F Large Female | 65. AOV S/F Bantam Female |
| 62. AOV H/F Large Male   | 66. AOV Waterfowl Male    |
| 63. AOV H/F Large Female | 67. AOV Waterfowl Female  |

## JUNIORS – 16 & UNDER MISCELLANEOUS

68. Best Backyard chook Female  
69. Best Backyard chook Male

Champion Ribbon, bag of feed and \$20 cash awarded for Champion Junior

Reserve Champion Ribbon awarded for Reserve Champion Junior



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## RULES AND REGULATIONS

1. The name, residence and district of exhibitor and as full particulars as possible, must be given to the Secretary with entry one week prior to the Show. No late entries will be received after 12 noon on Saturday preceding the Show. If any doubt arises as to the declaration of the Exhibitor, they shall not be entitled to any prize which may be awarded to them until the Committee shall have satisfactory proof that the declaration is correct and any member making a false declaration shall be subject to all or any of the following penalties: Forfeiture of prize, non permission to exhibit again, expulsion from the Association.
2. All Exhibitors of horses, cattle, sheep and dogs must be bona-fide owners or representatives of owners of same at time of entry. Exhibits of farm produce, fruit, vegetables, flowers, cookery, needlework, photography and fine arts must be the work of, or grown by the Exhibitor.
3. A ticket will be delivered by the Secretary, at the time of entry, to the person in charge of each exhibit, for its being received in the Show, yard or pavilion and no exhibits whatever shall be allowed to enter without such ticket, but such ticket DOES NOT admit the bearer free of charge.
4. Any exhibitor shall be allowed to exhibit more than one lot in each Section, but he shall not be competent to enter a lot in one Section and afterwards remove it for competition in another Section, except otherwise stated.
5. The competing exhibits shall be Classes and distinguished by Ticket or Numbers, to be fixed to each lot immediately they are placed in the Showground, Yard or Pavilion.
6. The Committee shall appoint competent persons to act as Judges, who in forming their opinions, will particularly attend to the instructions to be delivered for their guidance. Their decision shall be final. If the Judges consider that any exhibit in any particular Class or Section is not worthy of a prize, no award will be made.
7. All Trophies awarded on point score basis as follows: 3 points for First, 1 point for Second, except otherwise specified.
8. The Committee shall nominate one or more members of the Association as Stewards in each Class to accompany the Judges to prevent interference during the examination of exhibits.
9. The awards will be given and ticket fixed to all winners in their respective Sections by 12 noon on the first day of the Show, as far as possible. Any exhibitor interfering in any way with the Judges or calling into question their awards on the ground, may be removed from the Showground and in future, disqualified from exhibiting at the Peak Hill P A & H Association Incorporated Show.
10. All Pavilion Exhibits must be delivered before 9am on the first day of the Show or as otherwise specified. School work to be delivered Monday prior to the Show. This rule will be strictly enforced.
11. No sheep shall be allowed to be exhibited with more than 12 months growth of wool, unless specified at the time of entrance. Date of shearing must be given with each entry and entered in the Steward's Book.
12. If the Judges are of the opinion that any exhibit is unfairly exhibited, they shall have the power to disqualify such exhibit and award prizes as they may see fit.
13. The Showground will be open for admission from 8am on the first day of the Show. No exhibit will be removed before 5pm on the first day and second day of the Show without the sanction of the Stewards of the department and any exhibits removed the first day must be returned to their respective positions by 9am on the second day of the Show, failing which all prizes awarded to the be forfeited and their owners may be debarred from entering exhibits at a future Show. SPECIAL – Pavilion will be open to Exhibitors from 5.00pm to 5.30pm on the second day of the Show to receive from the Stewards their exhibits, but on no account will any exhibit be delivered after the hour of 6pm on that day.
14. Should any questions arise as to the weight or quality of any exhibit, the same shall be decided by the Judges of such exhibit and any exhibit being less weight or quantity than stated in the Schedule shall not receive a prize.
15. The Association will take care of Exhibits sent to its Show, but will not accept any responsibility for damage done to them either by fire, theft or any other cause whatever and will only receive entrance from exhibitors, subject to these Rules being accepted by the exhibitors.
16. No Ribbons will be allowed to be worn on the Showground, except by prize winners of the present Peak Hill Show. Any person infringing this Rule will be liable to disqualification and exhibit removed from the Ground.
17. The Committee reserves the right to call upon any competitor subject to age limit, at any time to furnish, at his or her expense, birth certificate or other proof of age and may at its discretion withhold any prize money until such certificate of proof shall have been furnished.
18. A fee of \$30 must accompany any protest which will be forfeited if considered frivolous. Protests must be lodged with the Secretary in writing not later than 3pm on the day of award.
19. A local competitor is defined as a person living within a 40km radius of Peak Hill.
20. No vehicles are to be driven about the Showground. This rule will be strictly enforced.
21. The water tanks are not to be removed from the Showground, except in the case of any emergency.
22. No Electric Fences are allowed on the Showground.
23. The Committee has the right to refuse entry to or remove any person from the showground as deemed necessary.
24. Abusiveness and cruelty to animals will not be tolerated.
25. No alcohol or glass bottles are to be brought into the showground during licenced functions.





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